

THE SARUM RITE
Sarum Breviary Noted.
Performing Edition.

VOLUME A.
Part II.
Pages [515]-[572].

Psalter.
Compline.

Edited by William Renwick.

HAMILTON ONTARIO.
THE GREGORIAN INSTITUTE OF CANADA.
MMXII.

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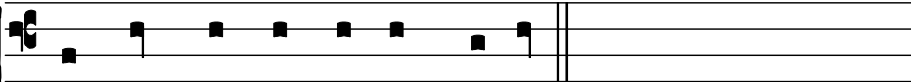
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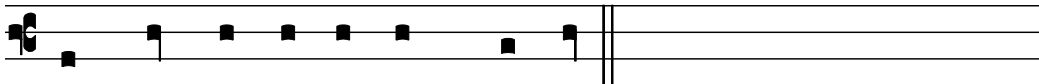
¶ Compline.

At Compline of the day throughout the whole year, having said Pater noster. and Ave Maria. privately, 1. the Officiant begins in a low voice this way.*



Urn us then, O God our Saviour.

The Choir responds thus.



And let thine anger cease from us.

The Officiant continues in a higher voice.



O God, make speed to save me.

The Choir responds thus.



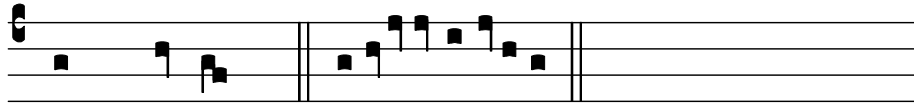
O Lord, make haste to help me.

Glory be to the Father. *℣.* 3*.

Compline I. Advent.

Miserere michi Domine.

Ant.
VIII.i.



Ave mercy. *Ps.* Hear me when I call.

Psalm 4. Cum invocarem.



Hear me when I call, O God of my righ-teousness : thou hast set me at liberty when I was in trouble ; have mercy upon me, and hear-ken unto my prayer.

2 O ye sons of men, how long will ye blas-pheme mine honour : and have such pleasure in vanity, and seek af-ter leasing ?

3 Know this also, that the Lord hath chosen to himself the man that is godly : when I call upon the Lord, he will hear me.

4 Stand in awe, and sin not : commune with your own heart, and in your chamber, and be still.

5 Offer the sacri-fice of righ-teousness : and put your trust in the Lord.

6 There be many that say : Who will shew us any good ?

7 — Lord, lift thou up : the light of thy coun-te-nance upon us.

8 Thou hast put gladness in my heart : since the time that their corn, and wine, and oil, increased.

9 I will lay me down in peace, and take my rest : for it is thou, Lord, only, that makest me dwell in safety.

Glory be to the Father. *℣.*

Psalm 31. In te Domine speravi. xxx.

IN thee, O Lord, have I put my trust : let me never be put to confusion,
deliver me in thy righteousness.

2 Bow down thine ear to me : make haste to deliver me.

3 And be thou my strong rock, and house of defence : that thou may-est save me.

4 For thou art my strong rock, and my castle : be thou also my guide, and lead
me for thy Name's sake.

5 Draw me out of the net that they have laid privily for me : — for thou art my
strength.

6 Into thy hands I com-mend my spirit : for thou hast redeemed me, O Lord,
thou God of truth.

Glory be to the Father. *℟̄c.*

Psalm 91. Qui habitat. xc.

¶ *This Psalm is omitted at Compline from Maundy Thursday until the Saturday before the Octave of Easter.*

WHoso dwelleth under the de-fence of the most High : shall abide under
the shadow of the Almighty.

2 I will say unto the Lord, Thou art my hope, and my stronghold : my God, in
him will I trust.

3 For he shall deliver thee from the snare of the hunter : and from the noi-some
pestilence.

4 He shall defend thee under his wings, and thou shalt be safe un-der his feathers :
his faithfulness and truth shall be thy shield and buckler.

5 Thou shalt not be afraid for any terror by night : nor for the arrow that fli-eth
by day.

6 For the pestilence that walk-eth in darkness : nor for the sickness that destroy-
eth in the noon-day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand : but it
shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold : and see the reward of the ungodly.

9 For thou, Lord, art my hope : thou hast set thine house of defence very high.

10 There shall no evil happen un-to thee : neither shall any plague come nigh thy
dwelling.

11 For he shall give his angels charge o-ver thee : to keep thee in all thy ways.

12 They shall bear thee in their hands : that thou hurt not thy foot against a
stone.

13 Thou shalt go upon the lion and adder : the young lion and the dragon shalt
thou tread under thy feet.

14 Because he hath set his love upon me, therefore will I deliver him : I will set
him up, because he hath known my Name.

15 He shall call upon me, and I will hear him : yea, I am with him in trouble ; I
will deliver him, and bring him to honour.

16 With long life will I satisfy him : and shew him my salvation.

Psalm 134. Ecce nunc. cxxxiiij.


BE-hold now, praise the Lord : all ye servants of the Lord ;

2 Ye that by night stand in the house of the Lord : even in the courts of
the house of our God.

3 Lift up your hands in the sanctuary : — — and praise the Lord.

4 The Lord that made heaven and earth : give thee blessing out of Sion.

Glory be to the Father. *Ec.*

Ant. 

Ave mercy upon me, O Lord : and hearken unto
my prayer.

¶ The above Psalms are sung at Compline of the day throughout the year whatever the service, except from Maundy Thursday until the Octave of Easter. They are sung under a single Tone with no intonation for the beginning of any subsequent Psalm.

¶ The preceding Antiphon is sung on these Psalms throughout the whole of Advent, and from the morrow of the Octave of Epiphany until Lent, and from Passion Sunday until Maundy Thursday, and from the morrow of Trinity Sunday until Advent, but not on the Feasts nor during Octaves of the Name of Jesus and of St. Mary and not on the Feast of Relics nor on the Feast of All Saints.

Chapter. Jeremiah xiv. 9.

<p>Thou, O Lord, art in the midst of us, and we are called by thy</p>	<p>holy Name : leave us not, O Lord our God. <i>R.</i> Thanks be to God.</p>
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This Chapter is said at Compline throughout the whole year except from Maundy Thursday until the Octave of Easter.

The following Hymn is sung to the Melody below on all Sundays and on Simple Feasts with Rulers of the Choir and on Commemorations of St. Mary, and on the Feast of the Place, and on any Octave days and during any Octaves with Rulers of the Choir, except from the beginning of Lent until the morrow of the Feast of the Holy Trinity : when this Hymn is appointed to be sung at Compline.

Te lucis ante terminum.

Hymn.
VIII.



O thee, be-fore the close of day, * Cre-a-tor of the

world we pray : That with thy won-ted fa-vour thou Wouldst

be our guard and keeper now. 2. From all ill dreams de-fend

our eyes, From nightly fears and fantasies : Tread under

foot our ghostly foe, That no pollution we may know.

3. O Father, that we ask be done, Through Je-sus Christ

thine only Son : Who, with the Ho- ly Ghost and thee,

Doth live and reign e-ternal-ly. Amen.

Compline.


On Commemorations of St. Mary.



3. All honour, laud, and glo-ry be, O Je-su, Vir-gin-born, to
thee : All glo-ry, as is ev-er meet, To Father and to
Pa-raclete. Amen.

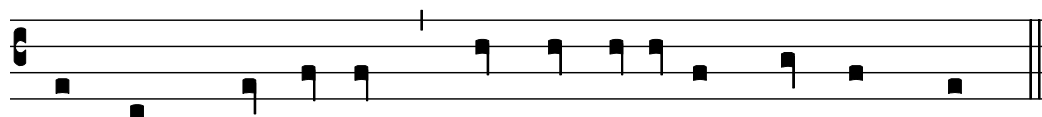
*At Compline on all ferias and on Feasts of Three Lessons without Rulers of the Choir
the Hymn is sung to the following Melody.*

Hymn.
VIII.

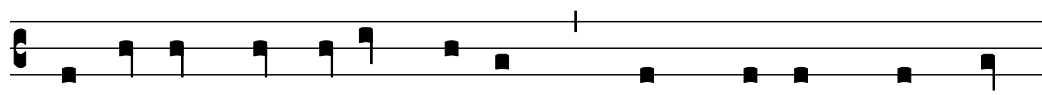


O thee, be-fore the close of day, * Cre-a-tor of the
world, we pray, That with thy wonted fa-vour, thou Wouldst
be our guard and keeper now. 2. From all ill dreams de-fend
our eyes, From nightly fears and fantasies : Tread under

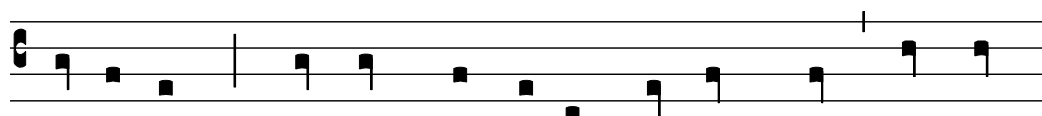
Compline.



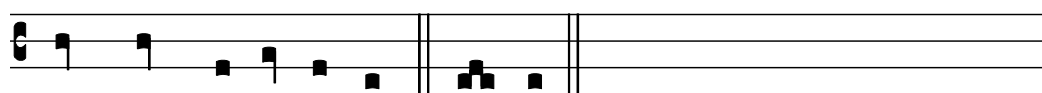
foot our ghostly foe, That no pollution we may know.



3. O Father, that we ask be done, Through Je-sus Christ thine

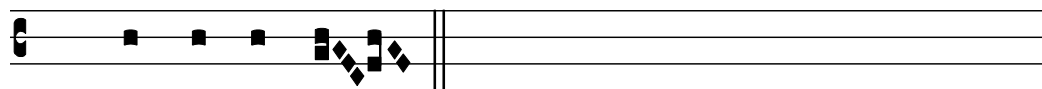


only Son : Who, with the Ho-ly Ghost and thee, Doth live



and reign e-ternal-ly. A-men.

Custodi nos Domine.



Keep us, O Lord.

R. As the apple of an eye, hide us under the shadow of thy wings. *Let the Response be made privately.*

At Compline during the whole of Advent the following Antiphon is sung on the Psalm Nunc dimittis.

Veni Domine.

Ant.
VII.i.



Ome, O Lord. Ps. Lord, now lettest.

Compline.

The Song of Simeon. Luke ij. : 29. Nunc dimittis.

Lord, now lettest thou thy ser-vant de-part in peace : ac-cord-ing to thy word.
2 For mine eyes have seen : — thy salvation.

3 Which thou hast pre-pared : before the face of all people.

4 To be a light to ligh-ten the Gentiles : and to be the glory of thy peo-ple Israel.

Glory be to the Father. *Ec.*

Ant.



Come, O Lord, and vi-sit us in peace : that we

may joy be-fore thee with a perfect heart.

Here follow the Preces. [564].

C *This Compline is not altered through the whole of Advent, except on Double Feasts that fall within Advent. Then indeed only the Hymn is changed, and the Hymn Thee, Saviour of the World. [524]. should then be sung. However on Commemorations of St. Mary which are celebrated in Advent the Hymn should end with All honour . . . O Jesu, Virgin-born, to thee. [521].*

Compline 2. Vigil of the Nativity.

C *The Antiphon on the Psalms at Compline is as follows.*

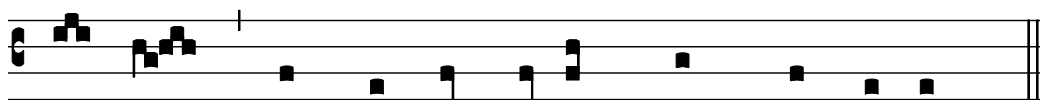
One of the Superior Grade at his place should begin the Antiphon.

Estote parati.

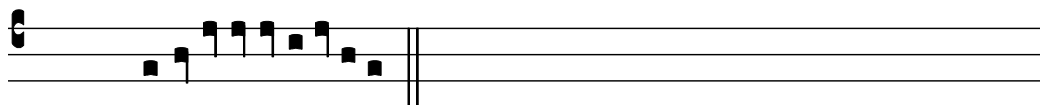
Ant.
VIII.i.



E ye ready, * like unto men that wait for



the Lord, when he will re-turn from the wedding.

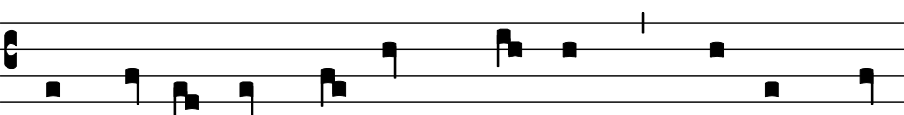


Ps. Hear me when I call. 4. [516]. *and the Psalms that follow.*

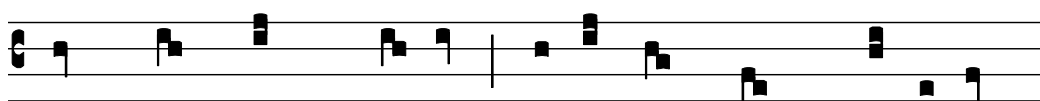
Chapter. Thou, O Lord. [519].

Salvator mundi Domine.

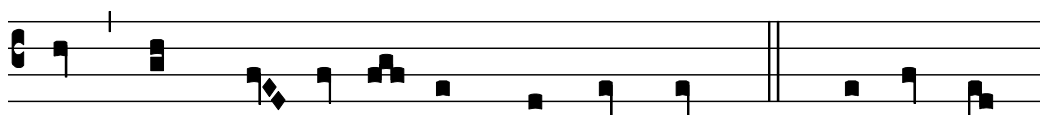
Hymn.
VII.



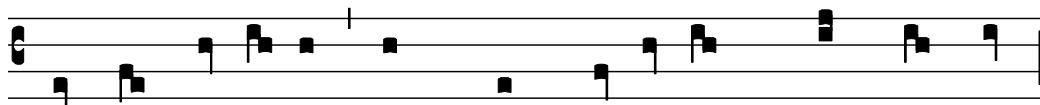
Hee, Saviour of the world, we pray, * Who hast pre-



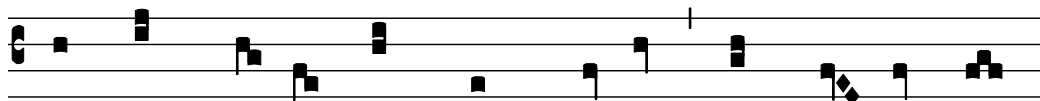
served us through the day, Pro-tect us through the coming



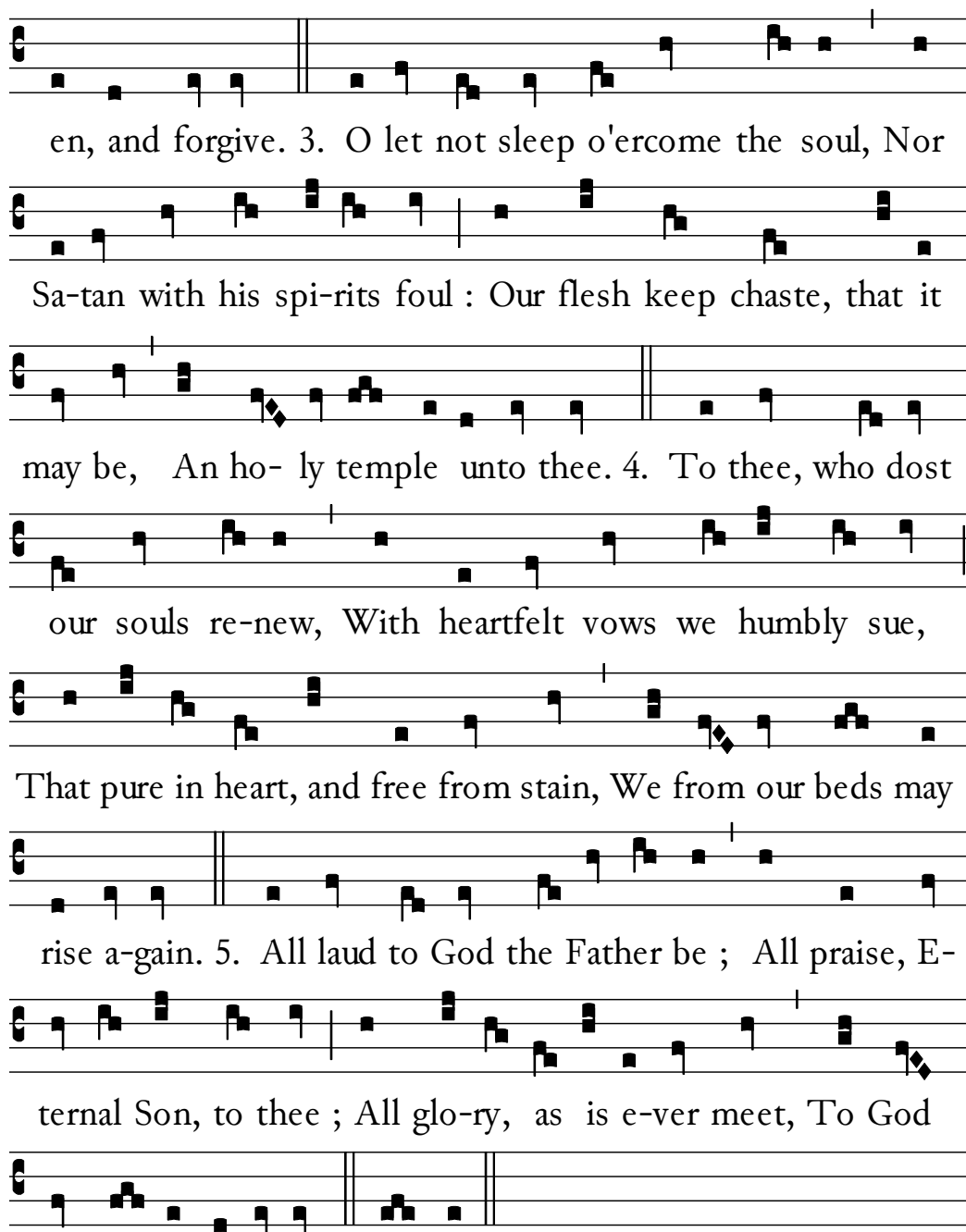
night, And save us al-way, Lord of might. 2. Be with us



now, in mercy nigh, And spare thy servants when they cry,



Our sins blot out, our prayers re-ceive, Our darkness light-



en, and forgive. 3. O let not sleep o'ercome the soul, Nor
Sa-tan with his spi-rits foul : Our flesh keep chaste, that it
may be, An ho- ly temple unto thee. 4. To thee, who dost
our souls re-new, With heartfelt vows we humbly sue,
That pure in heart, and free from stain, We from our beds may
rise a-gain. 5. All laud to God the Father be ; All praise, E-
ternal Son, to thee ; All glo-ry, as is e-ver meet, To God
the Ho- ly Pa-raclete. A-men.

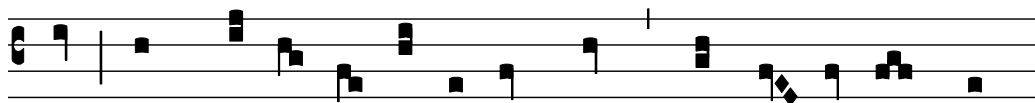
The musical notation consists of ten staves of music, each with a single melodic line. The notes are represented by small black squares on a five-line staff. The music is written in a simple, square-note style. There are several double bar lines (||) throughout the piece, indicating the end of phrases or sections. The text is aligned with the music, with some lines of text appearing below the musical staves.

Compline.

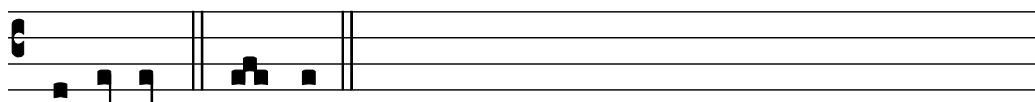
In Christmastide and on Feasts and during Octaves of St. Mary.



5. All honour, laud, and glo-ry be, O Je-su, Virgin-born, to

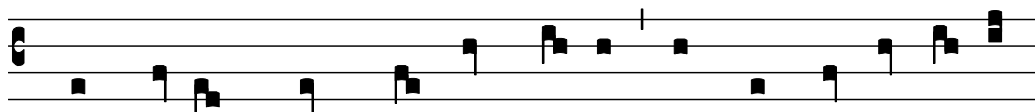


thee; All glo-ry, as is e-ver meet, To Fa-ther and to

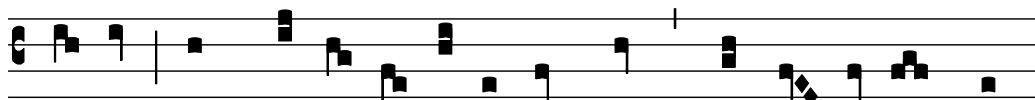


Pa-raclete. A-men.

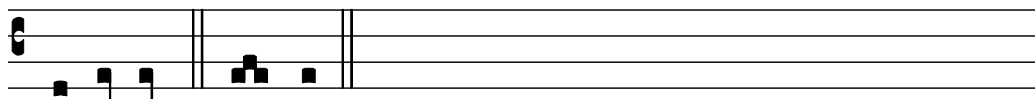
On the Feast of the Epiphany and during the Octave.



5. All honour, Lord, to thee we pay For thine E-pipha-ny



to-day : All glo-ry, as is e-ver meet, To Fa-ther and to



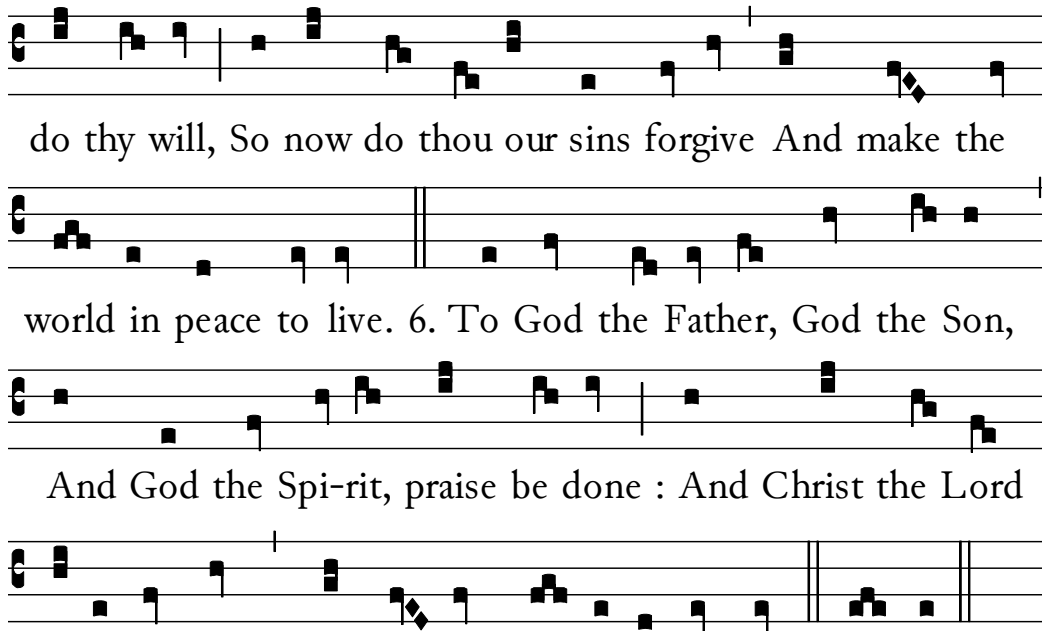
Pa-raclete. A-men.

On the Vigil of Pentecost and on the Thursday, Friday, and Saturday of the week of Pentecost.



5. As then, O Lord, thou didst ful-fil, Each ho-ly heart to

Compline.



do thy will, So now do thou our sins forgive And make the
world in peace to live. 6. To God the Father, God the Son,
And God the Spi-rit, praise be done : And Christ the Lord
upon us pour The Spi- rit's gift for ev-ermore. A-men.

℣. Keep us, O Lord. [522].

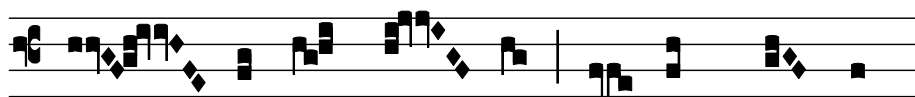
¶ *This Hymn is sung at Compline of the day until the Octave Day of the Epiphany and during that Octave and on all Double Feasts from the Octave of the Epiphany until the First Sunday of Lent, and on all Double Feasts from the Vigil of Pentecost until the Vigil of the Nativity of the Lord except on the Feast and during the Octave of the Name of Jesus when the service is of the Octave, but it is nevertheless sung on Feasts of Nine Lessons that occur within that Octave. It is likewise sung on the Vigil of Pentecost and on the Thursday, Friday, and Saturday of the week of Pentecost, and daily during the Octaves and on the Octave Days of the Assumption and of the Nativity of Blessed Mary and of the Dedication of the Church (unless the Feast of the Dedication of the Church falls within Lent or Passiontide) if the service is of the Octave or of any Saint of Nine Lessons, and during the Octave of Corpus Christi when it is observed with Rulers of the Choir.*

¶ *If it be asked whether at any time in the Choir of Sarum another Melody is sung on the Hymn Thee, Saviour of the world. the answer is no, except on the three days in the Week of the Nativity, that is to say St. Stephen, St. John, and the Holy Innocents, which are outside the rule ; on which days any Melody for no matter which Hymn may be introduced for those three Solemnities as celebrated and permitted from ancient times ; that is to say at the discretion of the Deacons, the Priests, and the boys.*

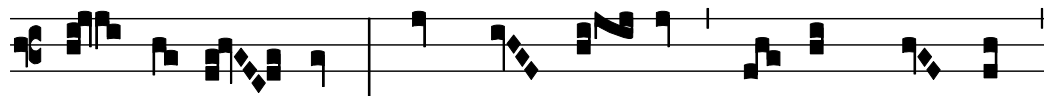
Compline.

Vigilate omnes.


Ant.
IV.i.




Atch, all ye, * and pray, for ye know not




when the time is. Watch ye there-fore, for ye know not



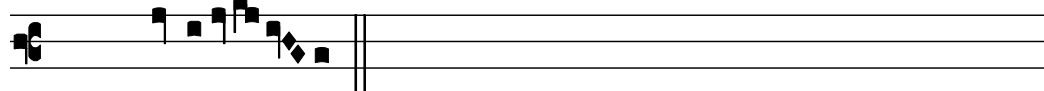
when the mas-ter of the house com-eth, at e-ven, or at



midnight, or at the cockcrowing, or in the mor-ning : lest



coming suddenly, he find you sleep- ing.



Ps. Lord, now lettest. [523].

The Preces &c. conclude the service. [564].

Compline 3. The Nativity of the Lord.

On the day of the Nativity of the Lord and daily until the Circumcision the Antiphon on the Psalms at Compline is as follows.

Natus est nobis.

Ant.
VIII.i



N-to us is born * this day a Sa-viour, which is



Christ the Lord : in the ci-ty of Da-vid. *Ps.* Hear me when
I call. 4. [516]. *and the Psalms that follow.*

Chapter. Thou, O Lord. [519].

Hymn. Thee, Saviour of the World. [520].

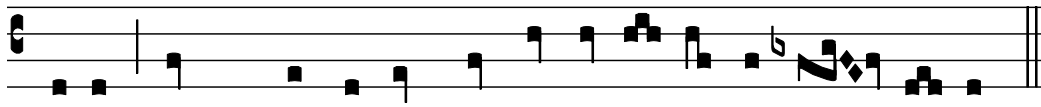
V. Keep us, O Lord. [522].

Alleluya. Verbum caro.

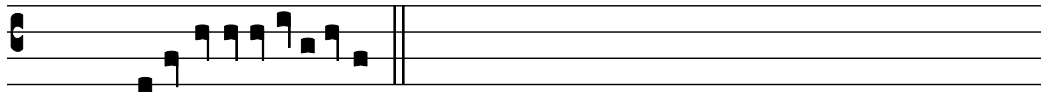
Ant.
V.i.



L-le-lu- ya. * The Word was made flesh, al-le-



lu-ya : and dwelt among us, al-le-lu- ya, al-le- lu- ya.



Ps. Lord, now lettest. [523].

The Preces &c. conclude the service. [564].

This Compline does not change until the Circumcision. However the Antiphon on Nunc Dimittis. is sung until the Vigil of the Epiphany.

*Compline 4. From the Circumcision until
the Vigil of the Epiphany.*

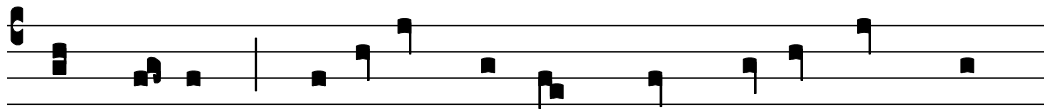
¶ On the eve of the Circumcision and daily until the Vigil of the Epiphany at Compline the Antiphon on the Psalms is as follows.

Nato Domino.

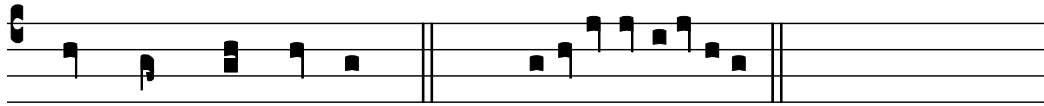
Ant.
VIII.i.



T the Lord's * na-ti-vi-ty, the choirs of angels chan-



ted say-ing : Salvation to our God, seated on the



throne, and to the Lamb. *Ps.* Hear me when I call. 4. [516].

and the Psalms that follow.

Chapter. Thou, O Lord. [519].

Hymn. Thee, Saviour of the World. [520].

V. Keep us, O Lord. [522].

Ant. Alleluya. The Word was made flesh. [529]. *Ps.* Nunc dimittis. [523].

The Preces &c. conclude the service. [564].

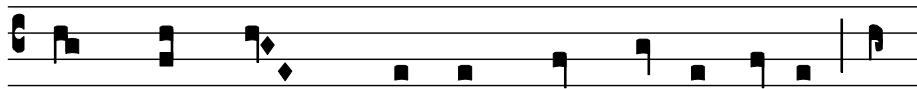
This Compline continues without change until the Vigil of the Epiphany.

*Compline 5. From the Vigil of the Epiphany
through the Octave of the Epiphany.*

¶ On the Vigil of the Epiphany and daily during the Octave at Compline the Antiphon on the Psalms is as follows.

Lux de luce.

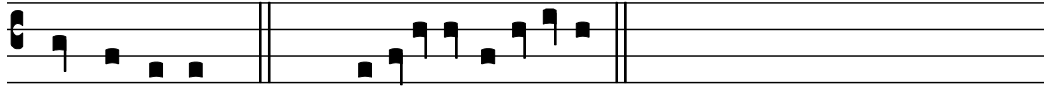
Ant.
VIII.ii.



Ight from Light, * thou, O Christ, hast appeared : un-



to whom the Sa-ges offer gifts, al-le-lu-ya, al-le-lu-ya,



al-le-lu-ya. *Ps. Hear me when I call. 4. [516]. and the Psalms
that follow.*

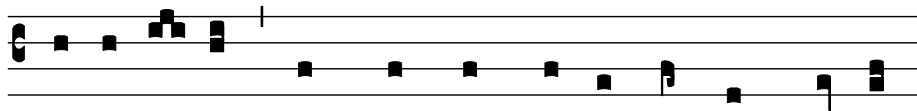
Chapter. Thou, O Lord. [519].

Hymn. Thee, Saviour of the World. [520].

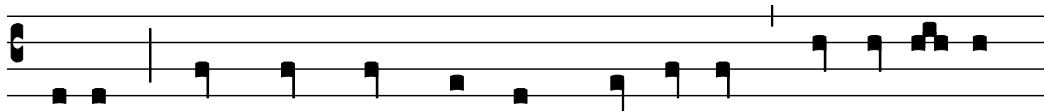
✠. Keep us, O Lord. [522].

Alleluya. Omnes de Saba.

Ant.
V.i.

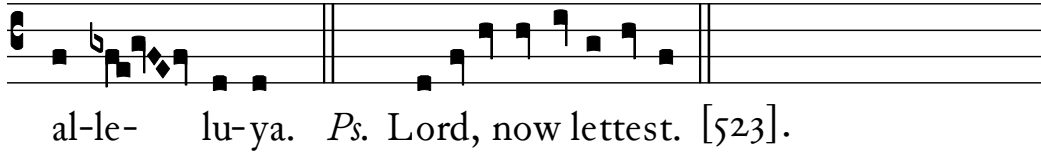


L-le-lu- ya. * All they from Sa-ba shall come, al-le-



lu-ya : they shall bring gold and frankincense, al-le-lu- ya,

Compline.



The Preces &c. conclude the service. [564].

This Compline is not changed during the whole Octave.

*Compline 6. After the Octave of the Epiphany until
Quadragesima ; after the Holy Trinity until Advent.*

¶ *On the morrow of the Octave of the Epiphany at Compline.*

*Ant. Have mercy upon me. [516]. Ps. 4. Hear me when I call. [516]. and the
Psalms that follow.*

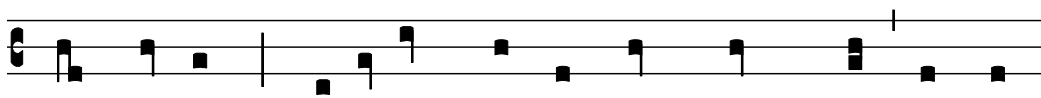
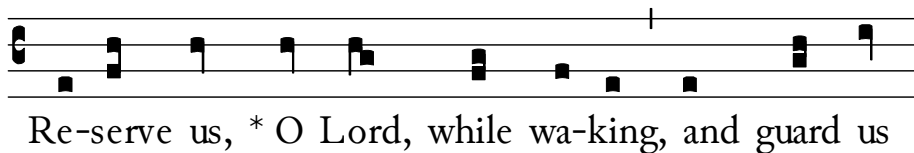
Chapter. Thou, O Lord. [519].

Hymn. To thee, before the close of day. [520]-[521].

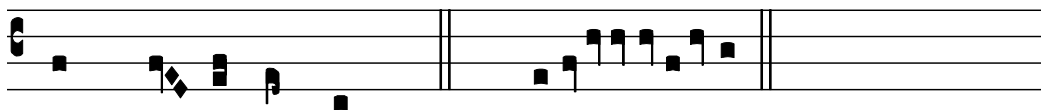
V. Keep us, O Lord. [522].

Salva nos.

Ant.
III.iv.



while sleeping : that awake we may watch with Christ, and a-



sleep may rest in peace. Ps. Lord, now lettest. [523].

The Preces &c. conclude the service. [564].

*This Compline is said from the morrow of the Octave of the Epiphany until
Quadragesima and from the morrow of the Holy Trinity until Advent except on Double*

Feasts and during the Octaves of the Visitation, Assumption, and Nativity of Blessed Mary : and the Dedication of the Church, and the Name of Jesus, and Corpus Christi when the Octaves are observed with Rulers of the Choir, except on Commemorations of St. Mary, and during Octaves of the Feast of the Place when Vespers is observed with Rulers of the Choir.

*Compline 7. The First Sunday in Lent,
and daily until the Third Sunday.*

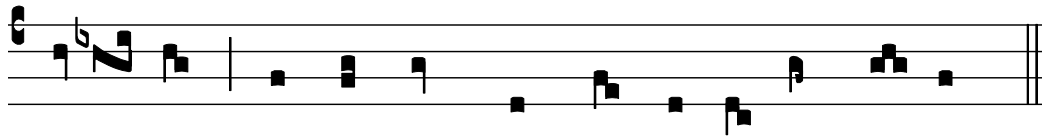
¶ *The First Sunday of Lent at Compline on the Psalms.*

Signatum est.

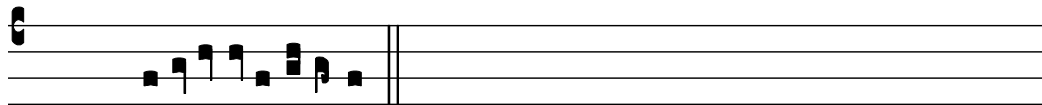
Ant.
VI.



Ift thou up * O Lord, the light of thy countenance



upon us : thou, O Lord, hast put gladness in my heart.



Ps. Hear me when I call. 4. [516]. and the Psalms that follow.

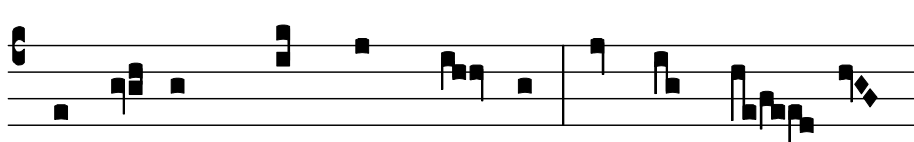
Chapter. Thou, O Lord. [519].

In pace in idipsum.

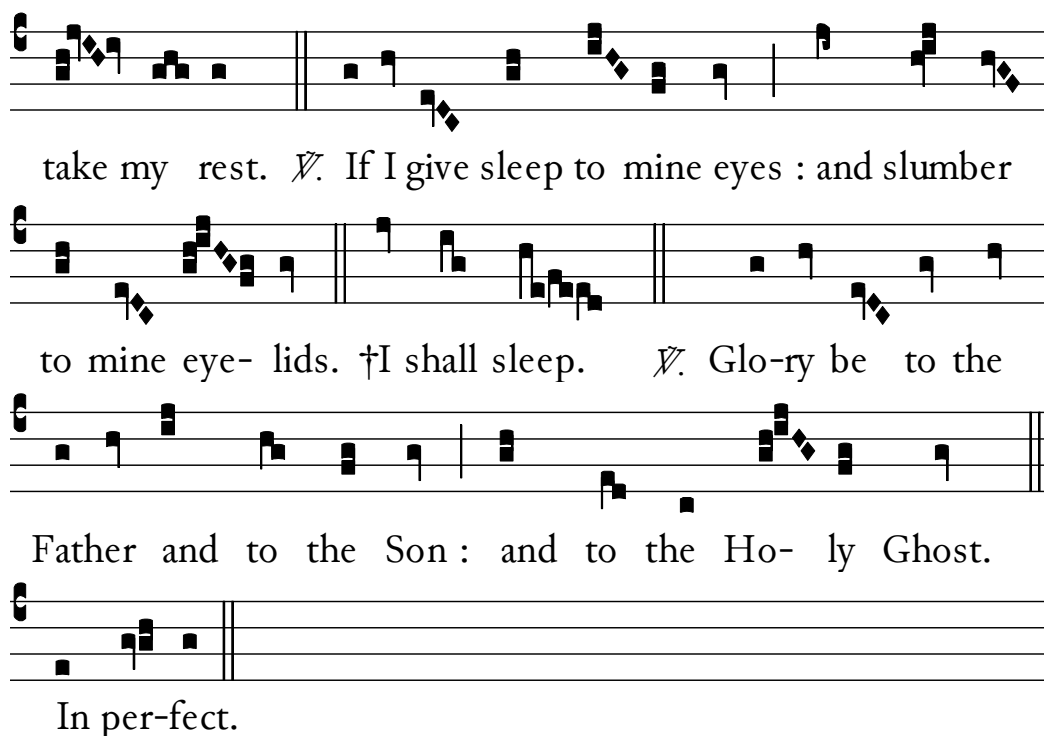
Resp.
VIII.



N per-fect * peace and safe-ty. †I shall sleep, and



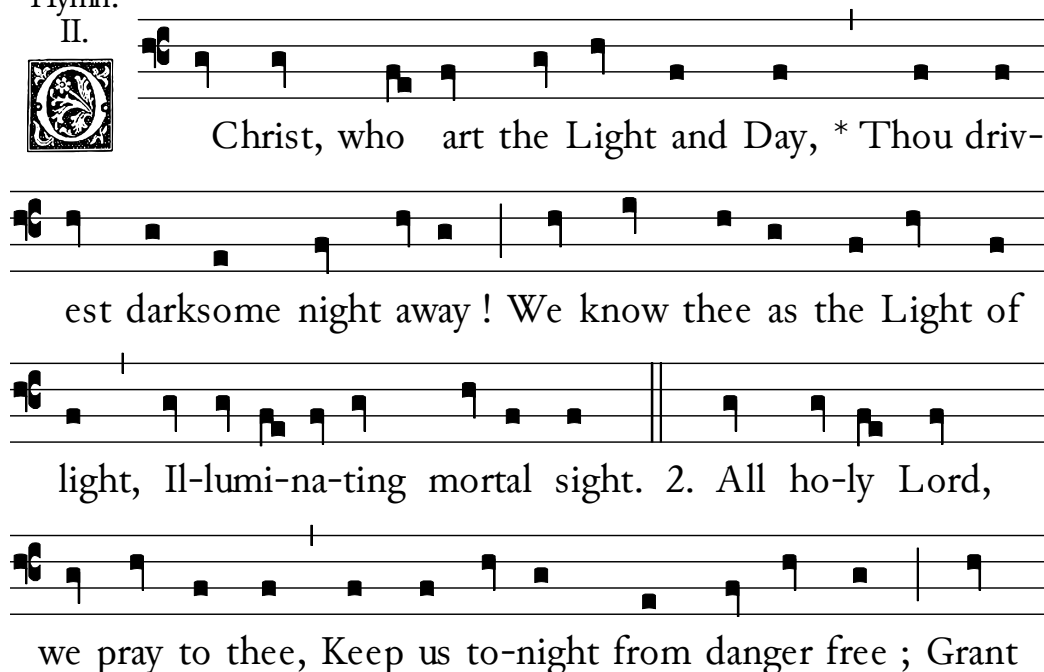
Compline.



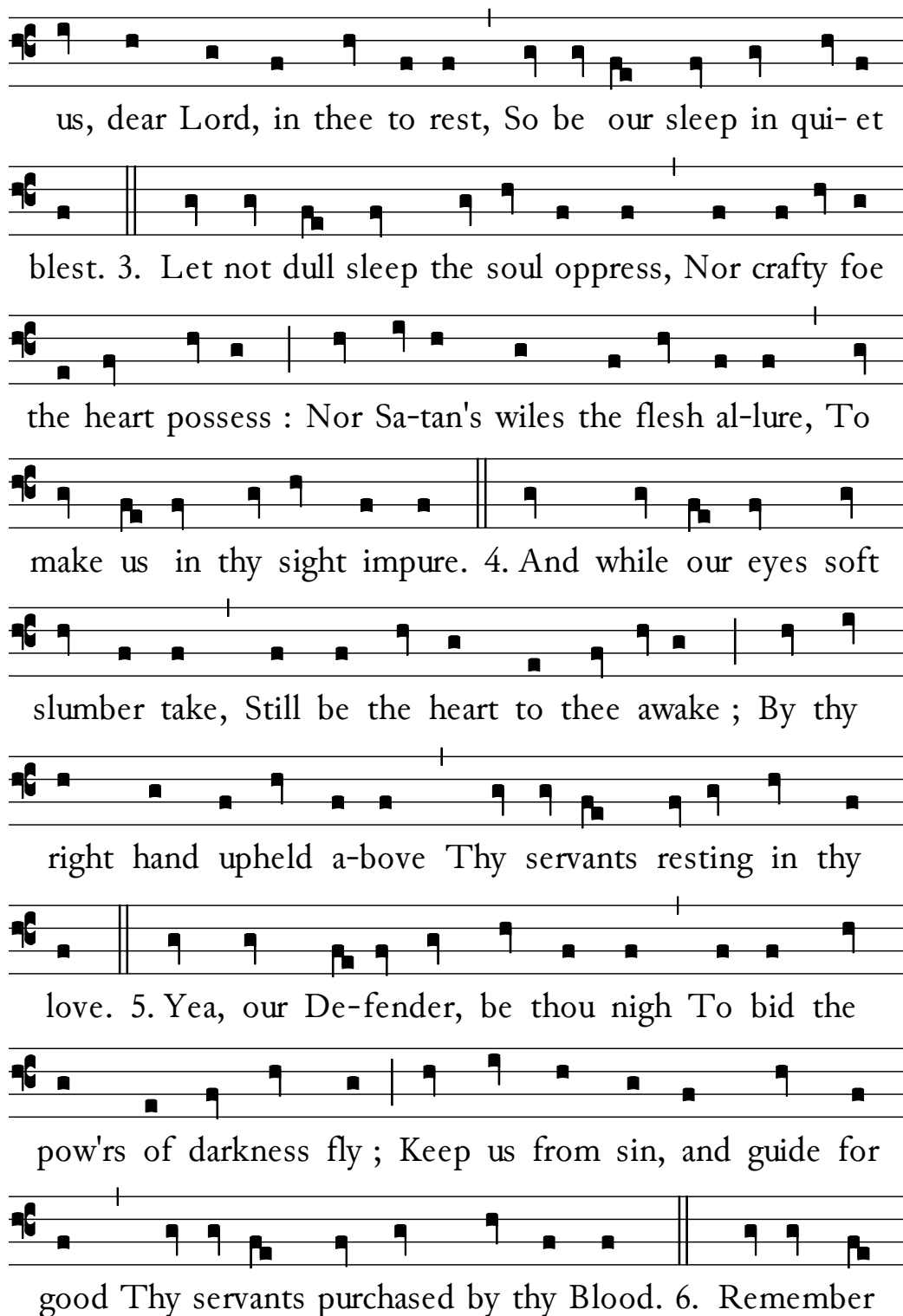
take my rest. ⁊. If I give sleep to mine eyes : and slumber
to mine eye- lids. †I shall sleep. ⁊. Glo-ry be to the
Father and to the Son : and to the Ho- ly Ghost.
In per-fect.

Christe qui lux est et dies.

Hymn.
II.

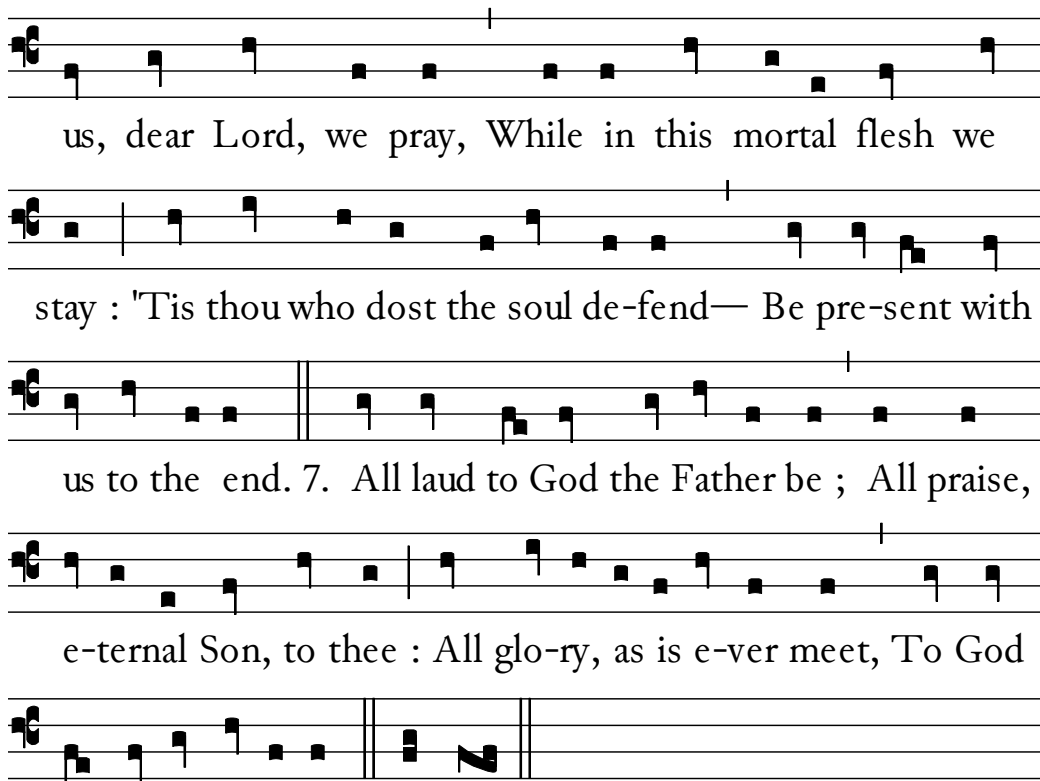


Christ, who art the Light and Day, * Thou driv-
est darksome night away ! We know thee as the Light of
light, Il-lumi-na-ting mortal sight. 2. All ho-ly Lord,
we pray to thee, Keep us to-night from danger free ; Grant



us, dear Lord, in thee to rest, So be our sleep in quiet
 blest. 3. Let not dull sleep the soul oppress, Nor crafty foe
 the heart possess : Nor Sa-tan's wiles the flesh allure, To
 make us in thy sight impure. 4. And while our eyes soft
 slumber take, Still be the heart to thee awake ; By thy
 right hand upheld above Thy servants resting in thy
 love. 5. Yea, our De-fender, be thou nigh To bid the
 pow'rs of darkness fly ; Keep us from sin, and guide for
 good Thy servants purchased by thy Blood. 6. Remember

Compline.

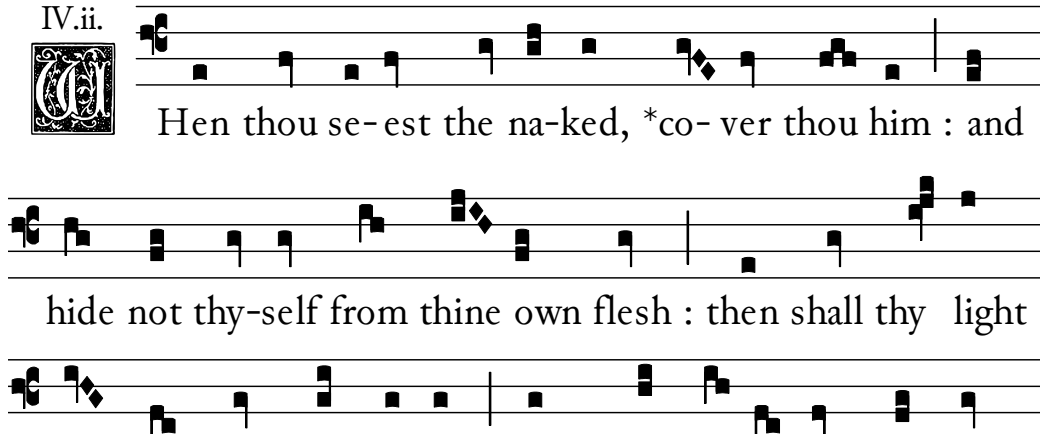


us, dear Lord, we pray, While in this mortal flesh we
stay : 'Tis thou who dost the soul de-fend— Be pre-sent with
us to the end. 7. All laud to God the Father be ; All praise,
e-ternal Son, to thee : All glo-ry, as is e-ver meet, To God
the Ho-ly Pa-raclete. Amen.

℞. Keep us, O Lord. [522].

Cum videris.

Ant.
IV.ii.



Hen thou se-est the na-ked, *co-ver thou him : and
hide not thy-self from thine own flesh : then shall thy light
break forth as the morning : and the glo-ry of the Lord



shall be thy re-ward. *Ps.* Lord, now lettest. [523].

The Preces &c. conclude the service. [564].

The preceding Antiphon, that is Lift thou up. and the R̃. In perfect peace. and the Hymn O Christ, who art. are sung daily at Compline until the Passion of the Lord whatever service is observed, but the Antiphon on the Psalm Nunc dimittis. only for fifteen days.

*Compline 8. The Third Sunday in Lent,
and daily until Passion Sunday.*

¶ *The Third Sunday of Lent at Compline, Antiphon.* Lift thou up. [533].

Ps. 4. Hear me when I call. [516]. *and the Psalms that follow.*

Chapter. Thou, O Lord. [519].

R̃. In perfect peace. [533].

Hymn. O Christ, who art. [534].

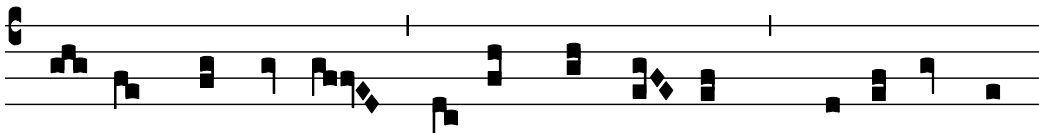
Ṽ. Keep us, O Lord. [522].

Media vite.

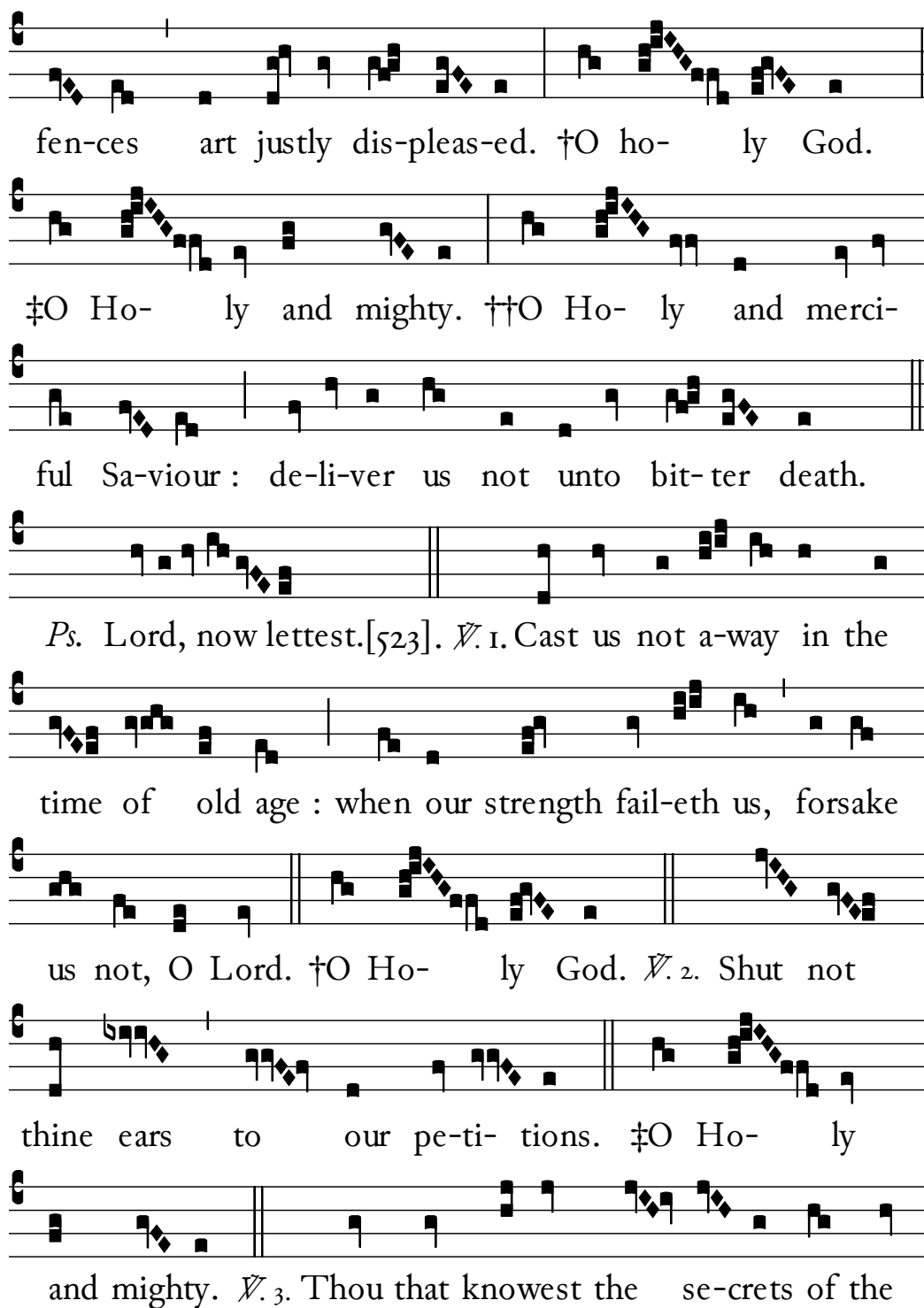
Ant.
IV.iii.



N the midst of life * we are in death : of whom may



we seek for succour, but of thee, O Lord, who for our of-

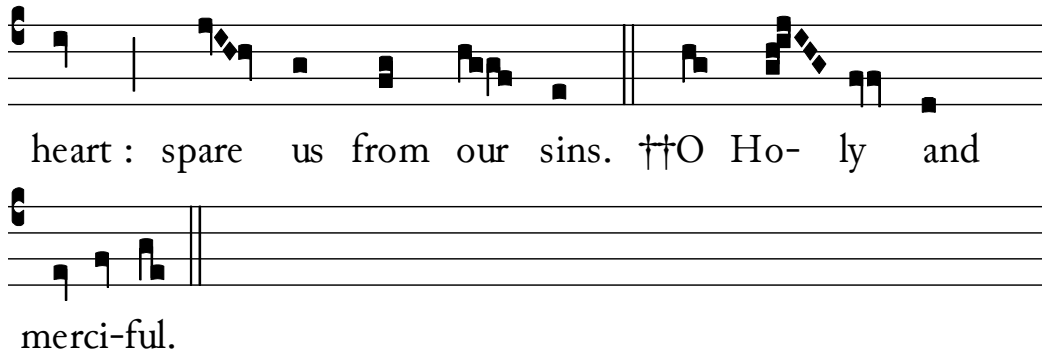


fen-ces art justly dis-pleas-ed. †O ho- ly God.

‡O Ho- ly and mighty. ††O Ho- ly and merci-
ful Sa-viour: de-li-ver us not unto bit-ter death.

Ps. Lord, now lettest.[523]. *℣.* 1. Cast us not a-way in the
time of old age: when our strength fail-eth us, forsake
us not, O Lord. †O Ho- ly God. *℣.* 2. Shut not
thine ears to our pe-ti- tions. ‡O Ho- ly
and mighty. *℣.* 3. Thou that knowest the se-crets of the

Compline.



The Preces &c. conclude the service. [564].

The preceding Antiphon is sung on the Psalm Nunc dimittis. for fifteen days. The Verses however are not sung except on Saturdays and Sundays and on Feasts of Nine Lessons : and then the first and third Verses are sung by a single Cantor from the Choir Side, but the second Verse is sung by a single Cantor from the other side of the Choir. On Saturday they are sung by the Superior Grade, and on Sunday by the Second Form : similarly on Feasts with Nine Lessons. However on Double Feasts at either Compline they are sung by the Superior Grade, changing neither place nor vestment.

*Compline 9. From Passion Sunday
until Maundy Thursday.*

¶ *On Passion Sunday at Compline.*

Ant. Have mercy upon me. [516].

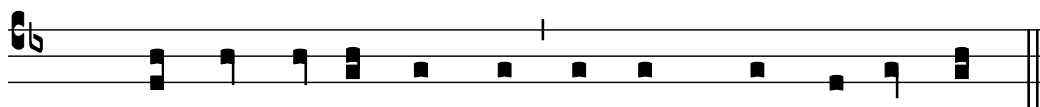
Ps. 4. Hear me when I call. [516]. and the Psalms that follow.

Chapter. Thou, O Lord. [519].

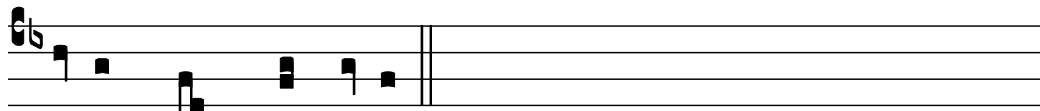
In manus tuas.



Compline.



∞. Thou hast re-deemed me, O Lord, thou God of truth.

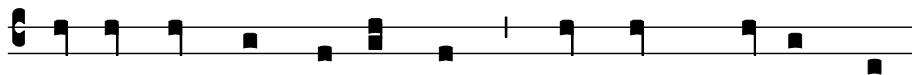


†I commend my spi-rit.

∞. Gloria Patri. is not sung, but the Cantor recommences Into thy hands.

Cultor Dei memento.

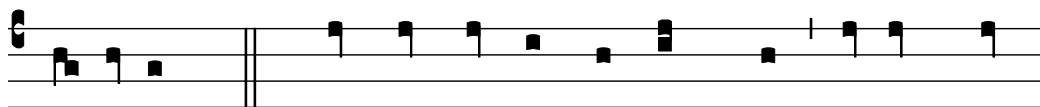
Hymn.
VIII.



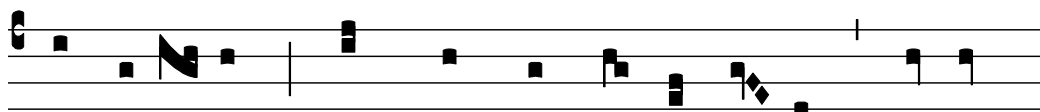
Ervant of God, remember * The stream thy soul be-



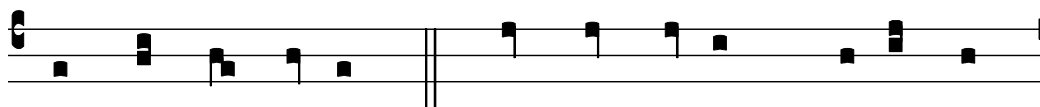
dew-ing, The grace that came upon thee Anointing and



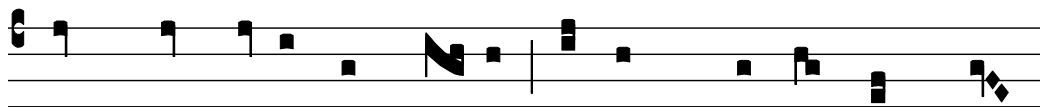
re-newing. 2. When kindly slumber calls thee, Upon thy



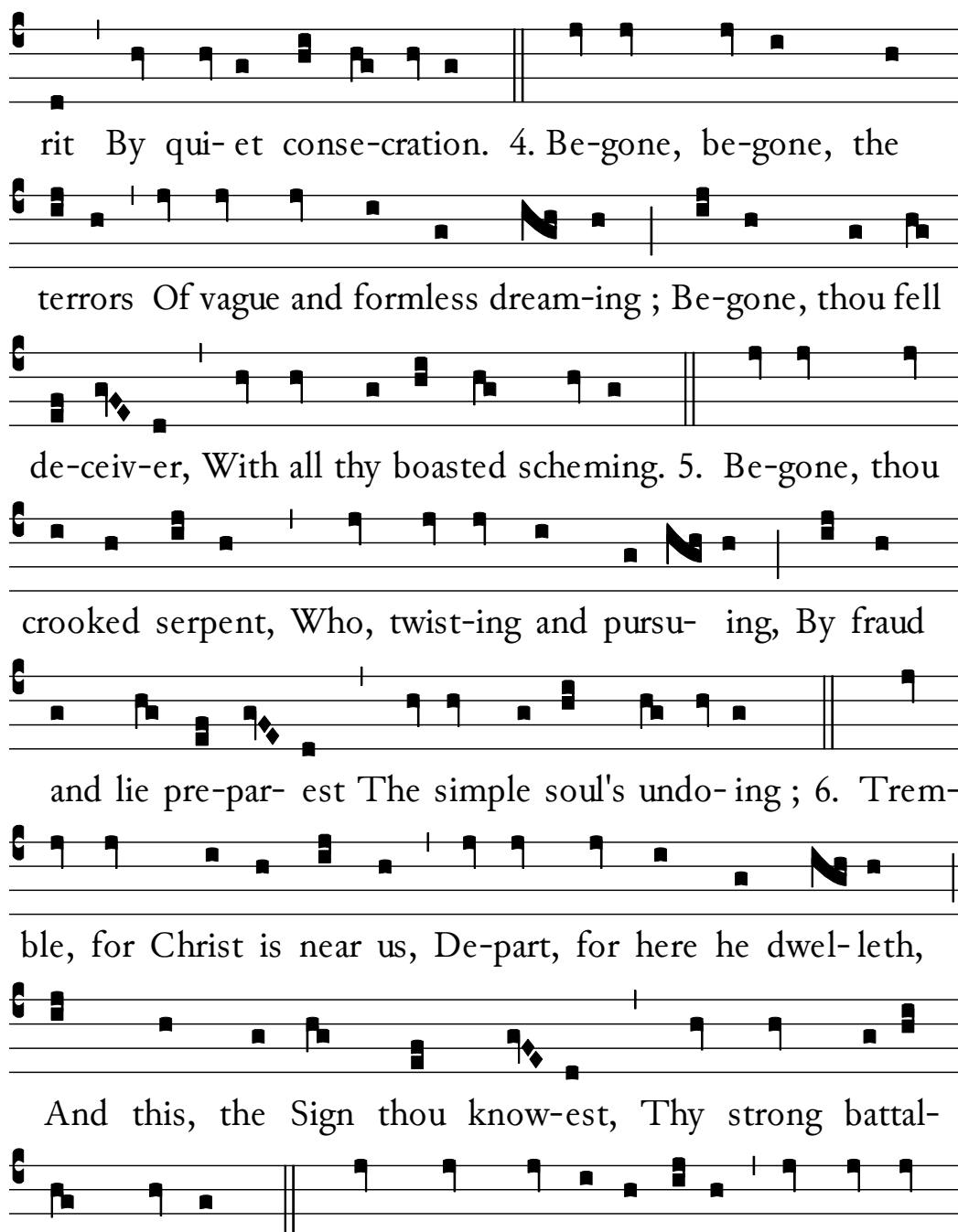
bed reclin- ing, Trace thou the Cross of Je- sus, Thy heart



and forehead signing. 3. The Cross dissolves the darkness,

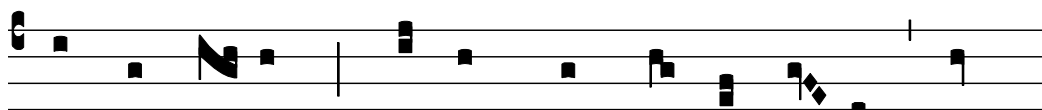


And drives away tempta-tion ; It calms the waver-ing spi-

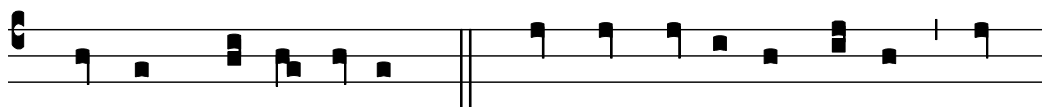


rit By qui-et conse-cration. 4. Be-gone, be-gone, the
 terrors Of vague and formless dream-ing ; Be-gone, thou fell
 de-ceiv-er, With all thy boasted scheming. 5. Be-gone, thou
 crooked serpent, Who, twist-ing and pursu- ing, By fraud
 and lie pre-par- est The simple soul's undo-ing ; 6. Trem-
 ble, for Christ is near us, De-part, for here he dwel-leth,
 And this, the Sign thou know-est, Thy strong battal-
 ions quel-leth. 7. Then while the weary body Its rest in

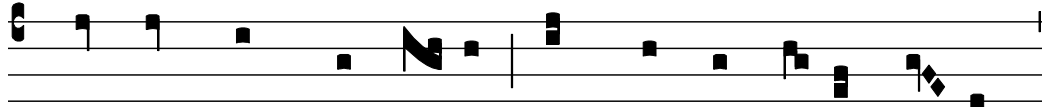
Compline.



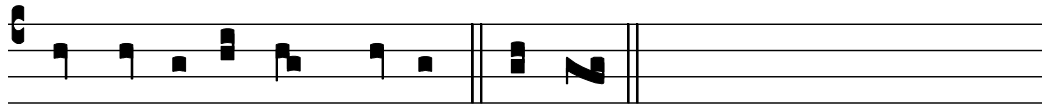
sleep is near-ing, The heart will muse in si- lence On



Christ and his appearing. 8. To God, e-ternal Father, To



Christ, our King, be glo- ry, And to the Ho-ly Spi- rit,

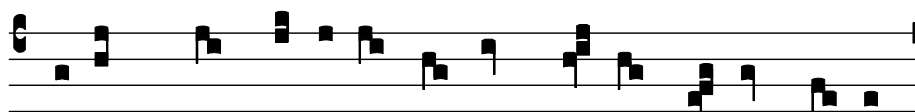



In ne-ver-ending sto-ry. Amen.


✠. Keep us, O Lord. [522].

O Rex gloriose.

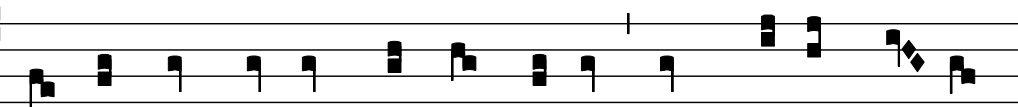
Ant.
III.iv.



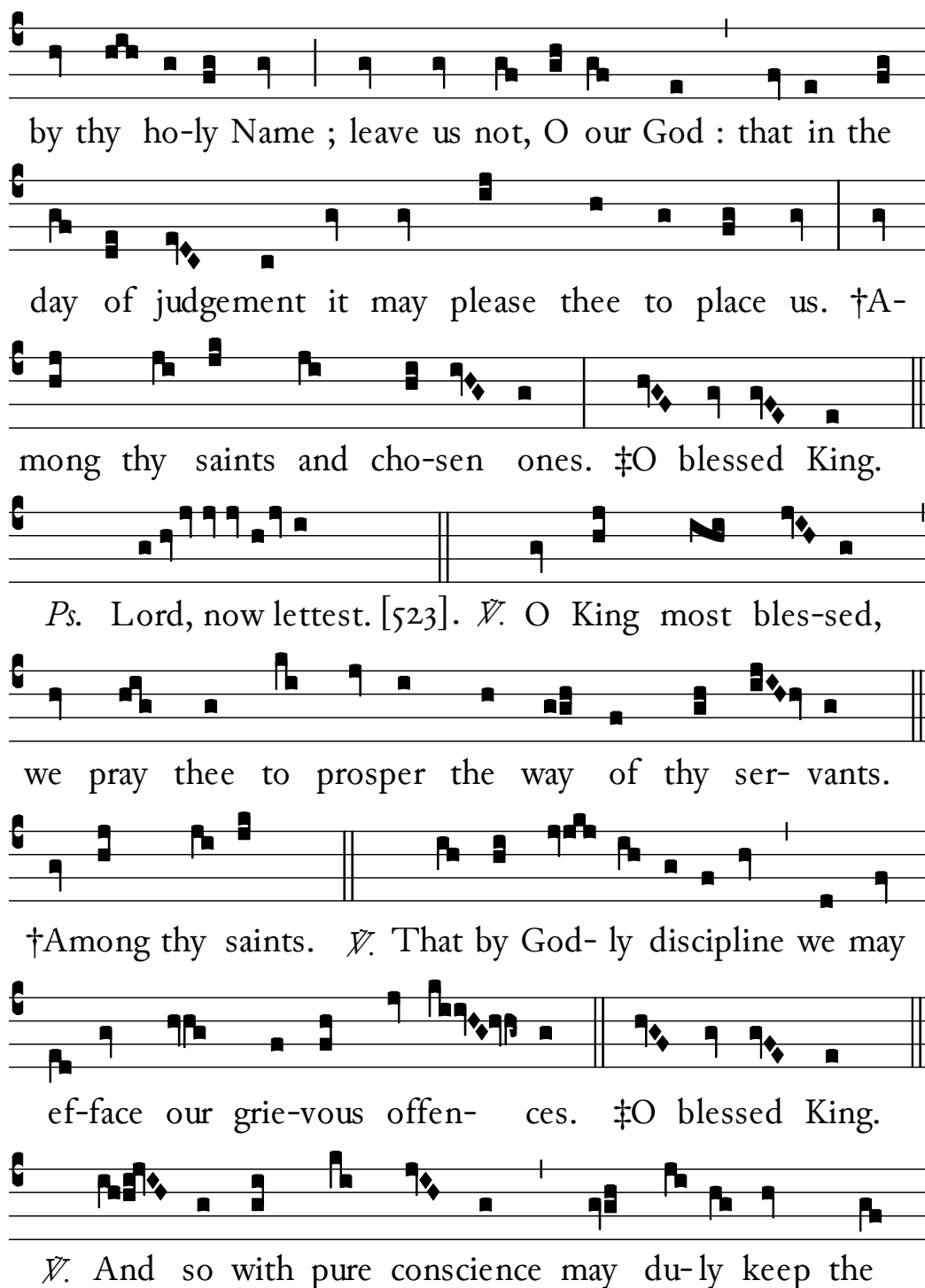
King, * all glo-ri-ous a-mid thy saintly compa-ny,



who ev-er shalt be praised, yet exceedest all ut-ter-ance :



thou, O Lord, art in the midst of us, and we are cal-led

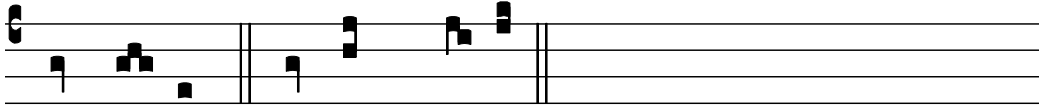


by thy ho-ly Name ; leave us not, O our God : that in the
day of judgement it may please thee to place us. †A-
mong thy saints and cho-sen ones. ‡O blessed King.

Ps. Lord, now lettest. [523]. ✠. O King most bles-sed,
we pray thee to prosper the way of thy ser- vants.

†Among thy saints. ✠. That by God- ly discipline we may
ef-face our grie-vous offen- ces. ‡O blessed King.

✠. And so with pure conscience may du-ly keep the



Paschal feast. †Among thy saints.

The Preces &c. conclude the service. [564].

This Compline is said daily until Maundy Thursday as indicated above, whatever the service, except that on ferias the Verses are not sung after the Psalm Nunc dimittis. On Saturday the Verses are sung by the Superior Grade, and on Sunday by the Second Form. On Palm Sunday at both Complines they are sung by the Superior Grade. Similarly on Double Feasts that occur within Passiontide ; on the Wednesday before Easter they are sung by the Second Form.

Compline 10. Maundy Thursday.

¶ On Maundy Thursday at the beginning of Compline the Antiphon Christ became obedient. is commenced without note by the Officiant. Then follow Psalm 4. Hear me when I call. [516]. Ps. 31./xxx. In thee, O Lord. Ps. 134./cxxxiiij. Behold now. and Psalm Nunc dimittis. [523]. without Gloria Patri. Following the Psalms is said the whole Antiphon Christ became obedient for us unto death, even the death of the cross.

℣. The Lord be with you. ℞. And with thy spirit.

℣. Let us pray.

Prayer.

Almighty God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was steadfastly minded to be betrayed into the hands of wicked

men, and to suffer death upon the Cross. Who liveth and reigneth with thee in the unity of the Holy Ghost, one God, world without end. ℞. Amen.

℣. The Lord be with you. ℞. And with thy spirit.

℣. Let us bless the Lord. ℞. Thanks be to God.

Compline 11. Good Friday.

¶ On Good Friday at the beginning of Compline the Antiphon Christ became obedient. [544]. is begun without note by the Officiant. Meanwhile the Choir kneel. The Antiphon and all the rest are said as on Maundy Thursday, without the ✠. The Lord be with you. and without the ✠. Let us pray. and following the Psalms and the Antiphon is said Our Father. and Hail Mary. and Psalm 51./l. Have mercy upon me. without Gloria Patri. while kneeling. [156]. Compline is concluded with the Officiant saying the Prayer Almighty God, we beseech thee. [544]. omitting the ✠. The Lord be with you. and the ✠. Let us pray. and Who liveth. and omitting the ✠. Let us bless the Lord.

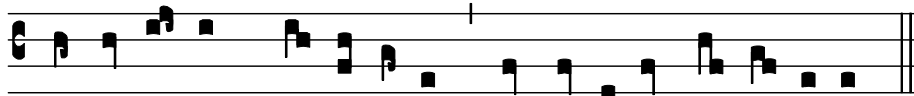
Compline 12. The Vigil of Easter.

¶ On Holy Saturday on the Vigil of Easter at the signal of ringing the Bells with two strokes twice or thrice the Officiant begins O God, make speed to save me. &c. [514]. with Gloria Patri. in the usual manner, omitting Turn us, O God.

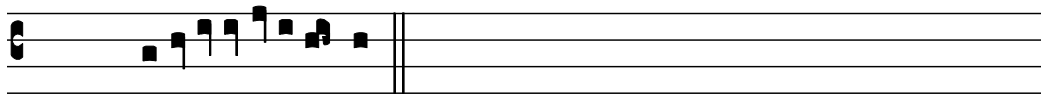
The Antiphon is then begun by one of the Superior Grade.

Alleluya. iiij.

Ant.
VII.vi.



L-le-lu- ya, * al-le-lu-ya, al-le-lu-ya, al-le-lu-ya.



Ps. Hear me when I call. 4. [516].

Ps. 31./xxx. In thee, O Lord. Ps. 134./cxxxiiij. Behold now. Ps. Nunc dimittis. [523]. These Psalms are sung to a single Tone with no intonation except for the first Psalm, which is to be observed daily until the Octave of Easter at Compline. After ending the Psalms with Gloria Patri. the whole Antiphon is repeated.

Then is said ✠. The Lord be with you. and ✠. Let us pray.

Prayer.

Pour forth upon us, O Lord, the Spirit of thy love : and as thou dost replenish us with the Paschal Sacraments, so of thy loving-kindness make us to be of one heart and mind.

Through Jesus Christ thy Son our Lord, who liveth and reigneth in the unity of the same Holy Ghost, one God, world without end. *R.* Amen.

The Officiant concludes the service with V. The Lord be with you. and V. Let us bless the Lord. without Alleluya.

This Prayer Pour forth upon us. is said daily at Compline until the Octave of Easter.

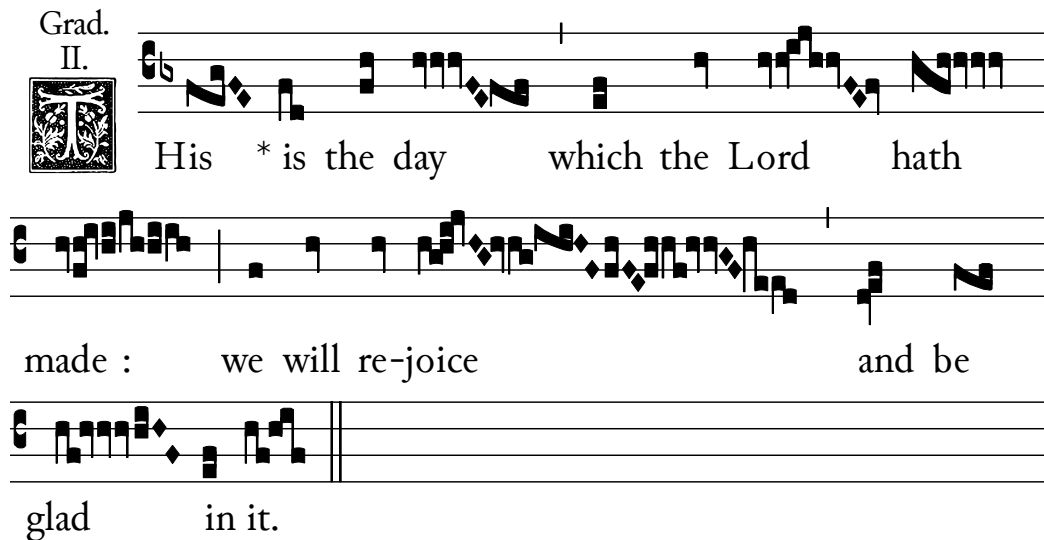
Compline 13. Easter Day and Easter Week.

¶ *On Easter Day at Compline V. O God, make speed to save me. [514]. Antiphon and Psalms as on Holy Saturday. [545].*

When the Antiphon has been completed after the Psalms the following Gradual is begun by the Cantor and continued by the Choir.

Hec dies.

Grad.
II.



His * is the day which the Lord hath
made : we will re-joice and be
glad in it.

The Officiant then says.

V. In thy resurrection, O Christ.

R. Let heaven and earth rejoice, alleluya.

V. The Lord be with you. R. And with thy spirit.

V. Let us pray.

Compline.

Prayer. Pour forth upon us. [546]. *with* The Lord be with you. *and* Let us bless the Lord. *without* Alleluya.

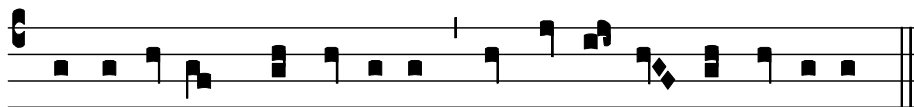
Compline is said in the same way through the whole week until Saturday.

*Compline 14. From Low Sunday until
the Vigil of the Ascension.*

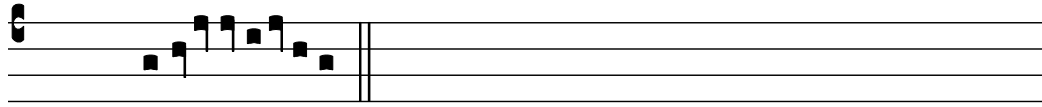
¶ *On Sunday in the Octave of Easter Compline begins with V̇. Turn us, O God. and V̇. O God, make speed to save me. Gloria Patri. &c. [515].*

Alleluya. iiij.

Ant.
VIII.i.



L-le-lu-ya, * al-le-lu-ya, al-le-lu-ya, al-le-lu-ya.



Ps. Hear me when I call. 4. [516].

Ps. 31./xxx. In thee, O Lord. Ps. 91./xc. Whoso dwelleth. Ps. 134./cxxxiiij. Behold now.

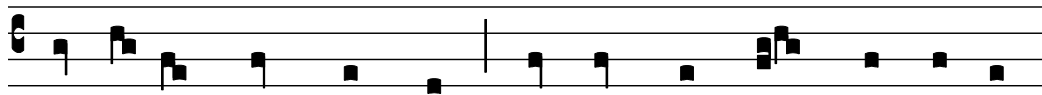
Chapter. Thou. O Lord. [519].

Jesu salvator seculi.

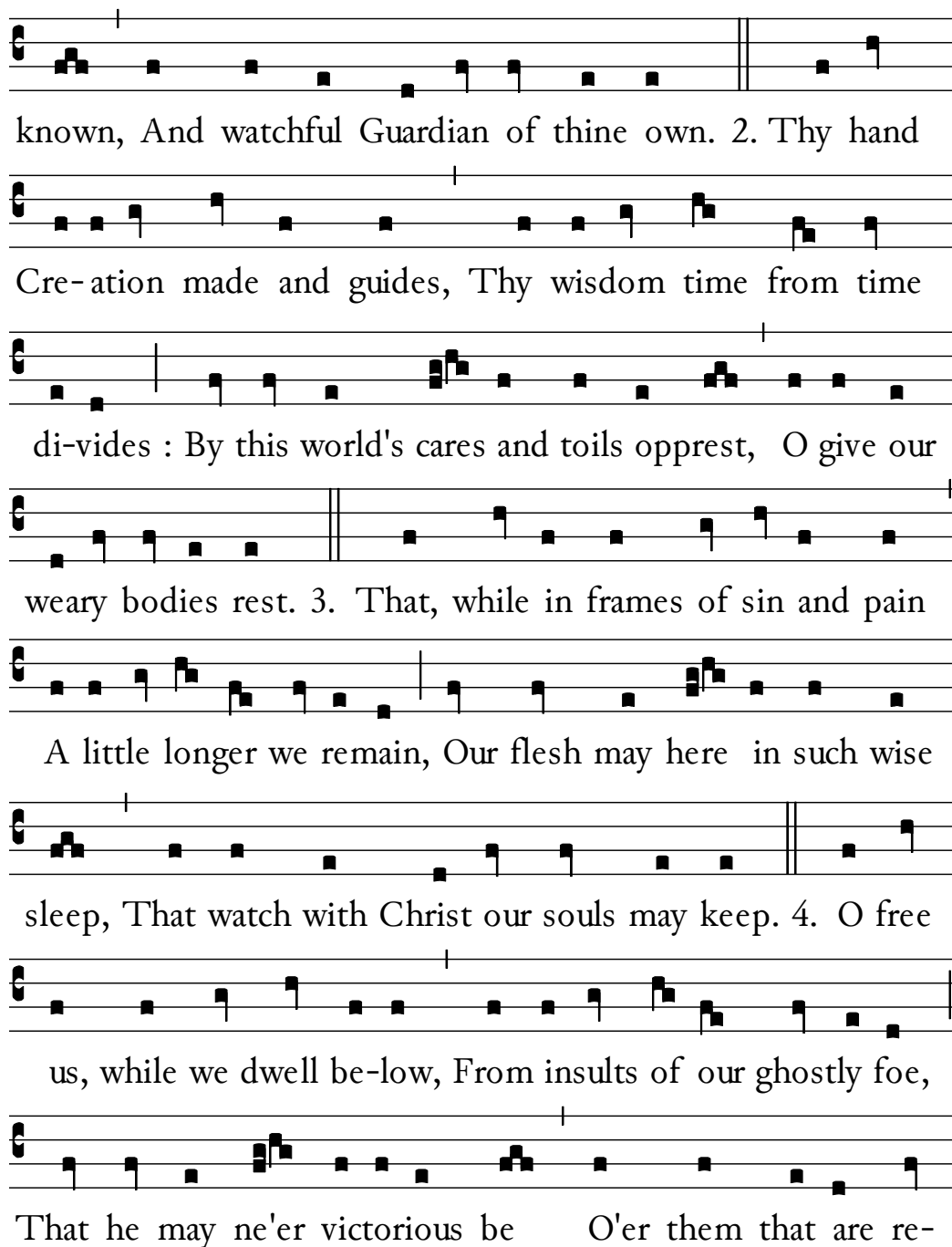
Hymn.
VIII.



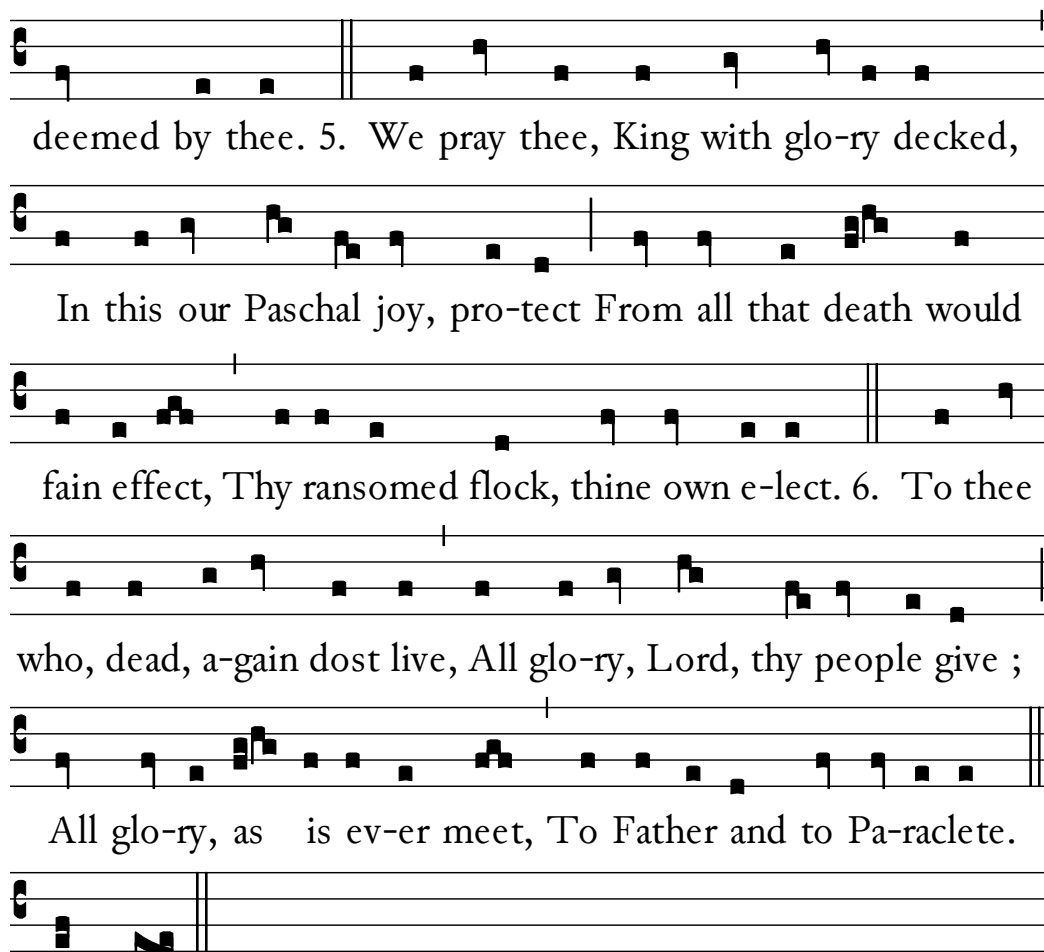
E-su, who brought'st re-demption nigh, * Word of



the Father, God most high : O Light of Light, to man un-



known, And watchful Guardian of thine own. 2. Thy hand
Cre-ation made and guides, Thy wisdom time from time
di-vides : By this world's cares and toils opprest, O give our
weary bodies rest. 3. That, while in frames of sin and pain
A little longer we remain, Our flesh may here in such wise
sleep, That watch with Christ our souls may keep. 4. O free
us, while we dwell be-low, From insults of our ghostly foe,
That he may ne'er victorious be O'er them that are re-

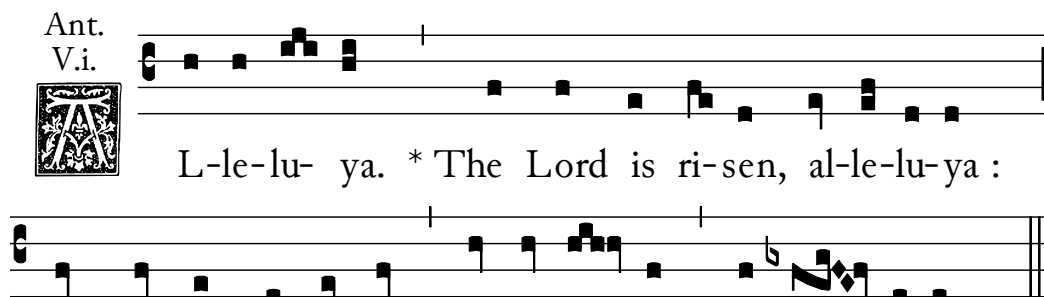


deemed by thee. 5. We pray thee, King with glo-ry decked,
 In this our Paschal joy, pro-tect From all that death would
 fain effect, Thy ransomed flock, thine own e-lect. 6. To thee
 who, dead, a-gain dost live, All glo-ry, Lord, thy people give ;
 All glo-ry, as is ev-er meet, To Father and to Pa-raclete.
 A- men.

℟. Keep us, O Lord. [522].

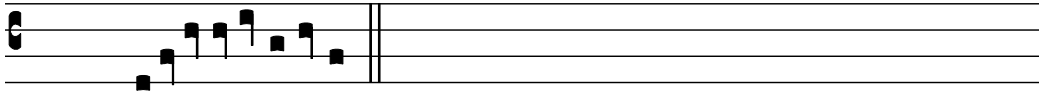
Alleluya. Resurrexit Dominus.

Ant.
 V.i.

L-le-lu- ya. * The Lord is ri-sen, al-le-lu-ya :
 as he said unto you, al-le-lu- ya, al-le- lu-ya.

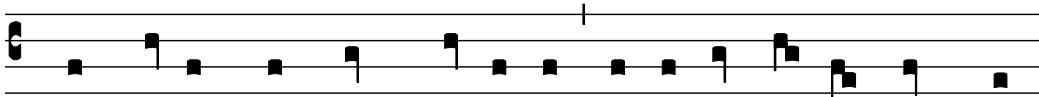
Compline.



Ps. Lord, now lettest. [523].

The Preces &c. conclude the service. [564].

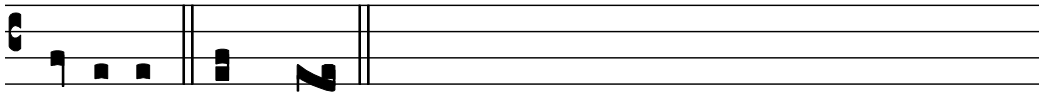
This Compline is said until the Ascension of the Lord, whatever be the service, except when the service is of St. Mary ; then at the end of the Hymn is sung the Verse We pray thee, King. together with the Verse :



6. All honour, laud, and glo-ry be, O Je-su, Vir-gin-born, to



thee ; All glo-ry, as is ev-er meet, To Father and to



Pa-raclete. A- men.

Nevertheless the Antiphon on the Psalms is sung until the Feast of the Holy Trinity.

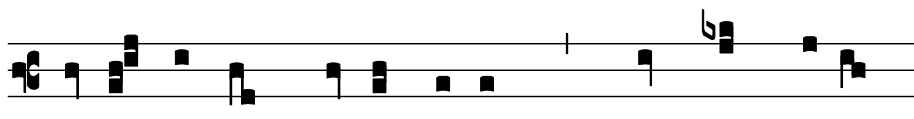
*Compline 15. From the Vigil of the Ascension
until the Vigil of Pentecost.*

¶ *On the Vigil of the Ascension of the Lord at Compline the Antiphon on the Psalms is as on the Octave of Easter.* [547]. *Pss.* Hear me when I call. &c. [516].

Chapter. Thou, O Lord. [519].

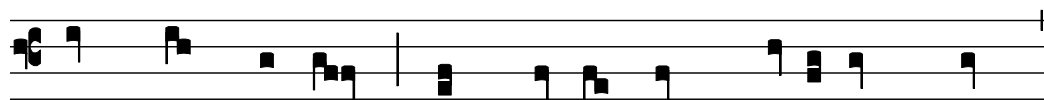
Jesu nostra redemptio.

Hymn.
IV.

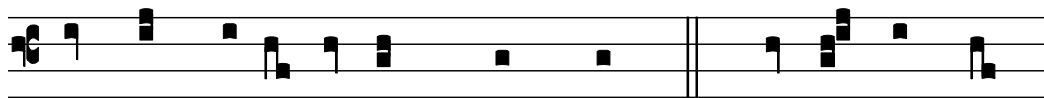


E su, Re-demption all di-vine, * Whom here we love,

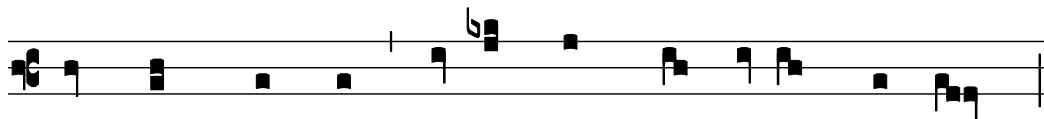
[550]



for whom we pine : God, working out Cre-ation's plan,



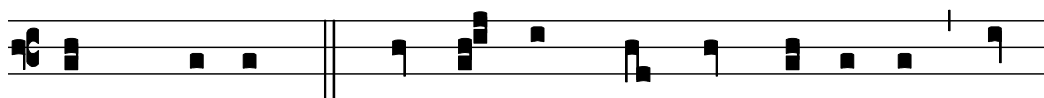
And in the lat-ter time, made man. 2. What love of thine



was that, which led To take our woes upon thy head,



And pangs and cru-el death to bear, To ransom us from



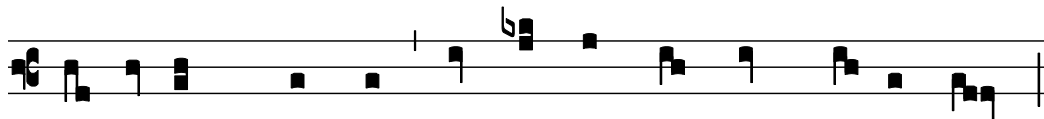
death's despair. 3. To thee hell's gate gave ready way, De-



manding there his cap-tive prey : And now, in pomp and vic-

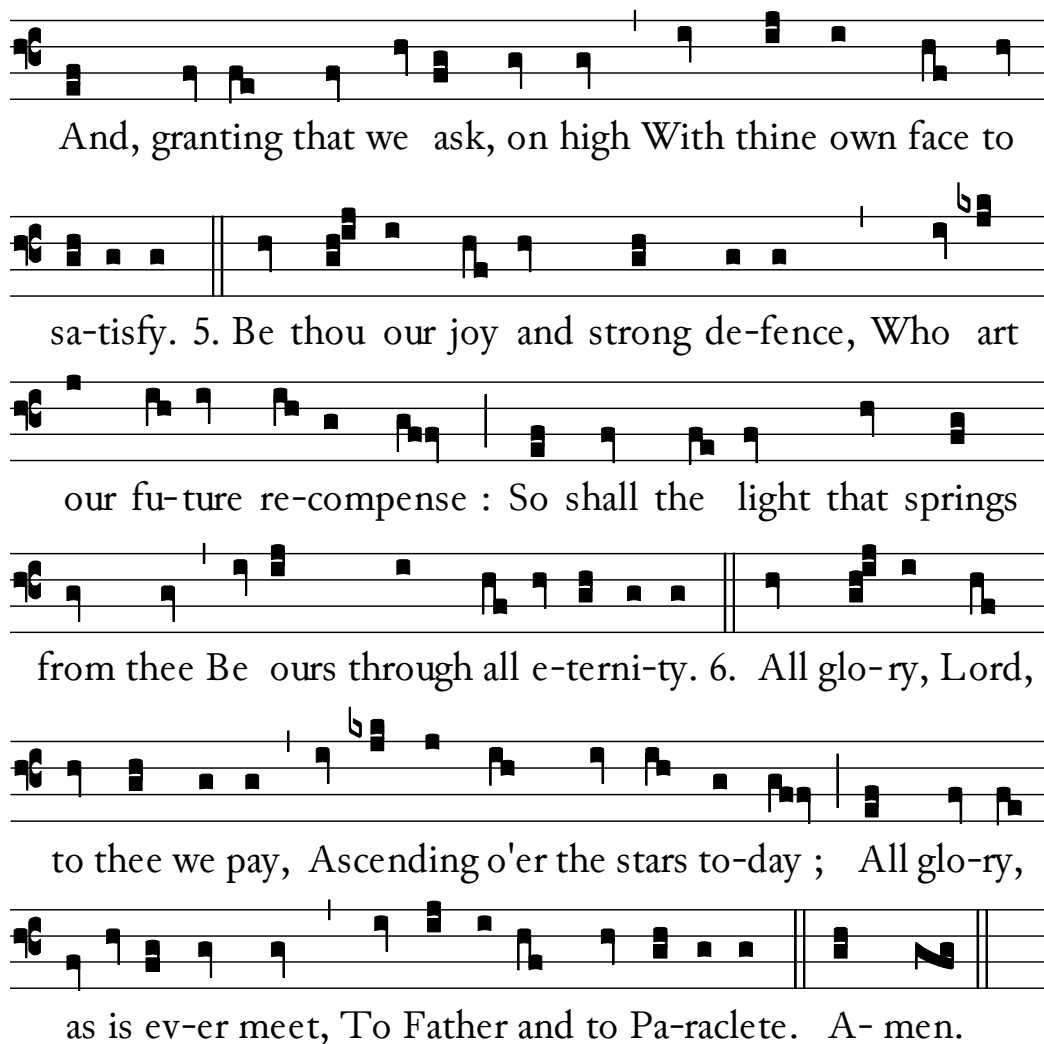


tor's pride, Thou sittest at the Father's side. 4. Let ve-ry



mer-cy force thee still To spare us, conquering all our ill ;

Compline.


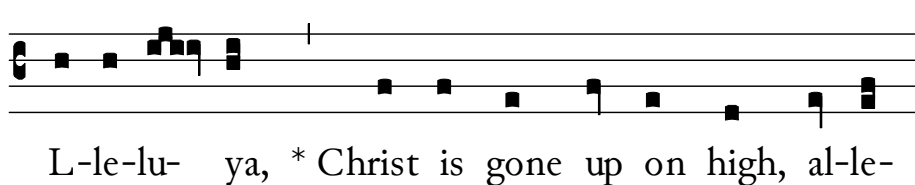


And, granting that we ask, on high With thine own face to
 sa-tisfy. 5. Be thou our joy and strong de-fence, Who art
 our fu-ture re-compense : So shall the light that springs
 from thee Be ours through all e-terni-ty. 6. All glo-ry, Lord,
 to thee we pay, Ascending o'er the stars to-day ; All glo-ry,
 as is ev-er meet, To Father and to Pa-raclete. A- men.

℞. Keep us, O Lord. [522].

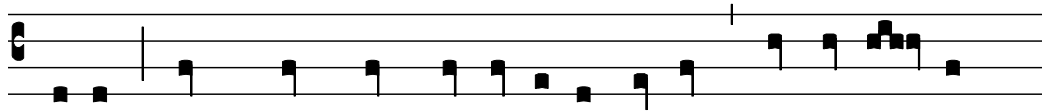
Alleluya. Ascendens Christus.

Ant.
 V.i.

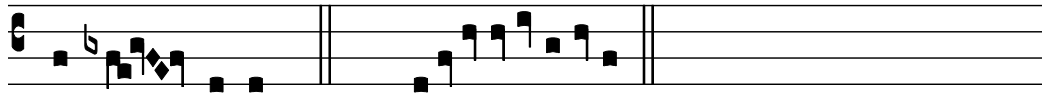



L-le-lu- ya, * Christ is gone up on high, al-le-

Compline.



lu-ya : and hath led capti-vi-ty captive, al-le-lu ya,



al-le- lu-ya. Ps. Lord, now lettest. [523].

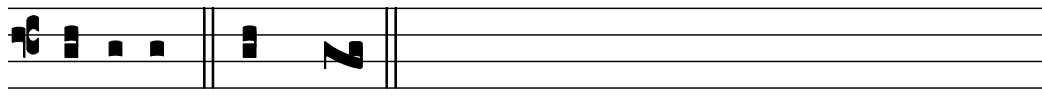
Compline is sung in the same manner daily until Pentecost whatever the service, except when a Commemoration of St. Mary is sung ; then the following Verse is sung as the final Verse of the Hymn after the Verse Be thou our joy.



6. All ho-nour, laud, and glo-ry be, O Je-su, Vir-gin-born,



to thee ; All glo-ry, as is ev-er meet, To Father and to



Pa-raclete. A- men.

The Preces &c. conclude the service. [564].

Compline 16. The Vigil of Pentecost.

¶ *On the Vigil of Pentecost the Antiphon Alleluya. iiij. as above in the Octave of Easter. [546]. is sung at Compline.*

Ps. 4. Hear me when I call. [516]. and the Psalms that follow.

Chapter. Thou, O Lord. [519].

Hymn. Thee, Saviour of the world. [520].

℟. Keep us, O Lord. [522].

Alleluya. Spiritus Paraclitus.

Ant.
V.i.



L-le-lu- ya. * The Ho-ly Ghost, the Comforter, al-

le-lu-ya : shall teach you all things, al-le-lu- ya, al-le-

lu-ya. *Ps.* Lord, now lettest. [523].

The Preces &c. conclude the service. [564].

Compline 17. Pentecost and the Week of Pentecost.

¶ *On the Day of Pentecost at Compline the Antiphon Alleluya. iiij. is sung as above.* [545].

Ps. 4. Hear me when I call. [516]. *and the Psalms that follow.*

Chapter. Thou, O Lord. [517].

On this day and the three days that follow in place of the Hymn is sung this Sequence.

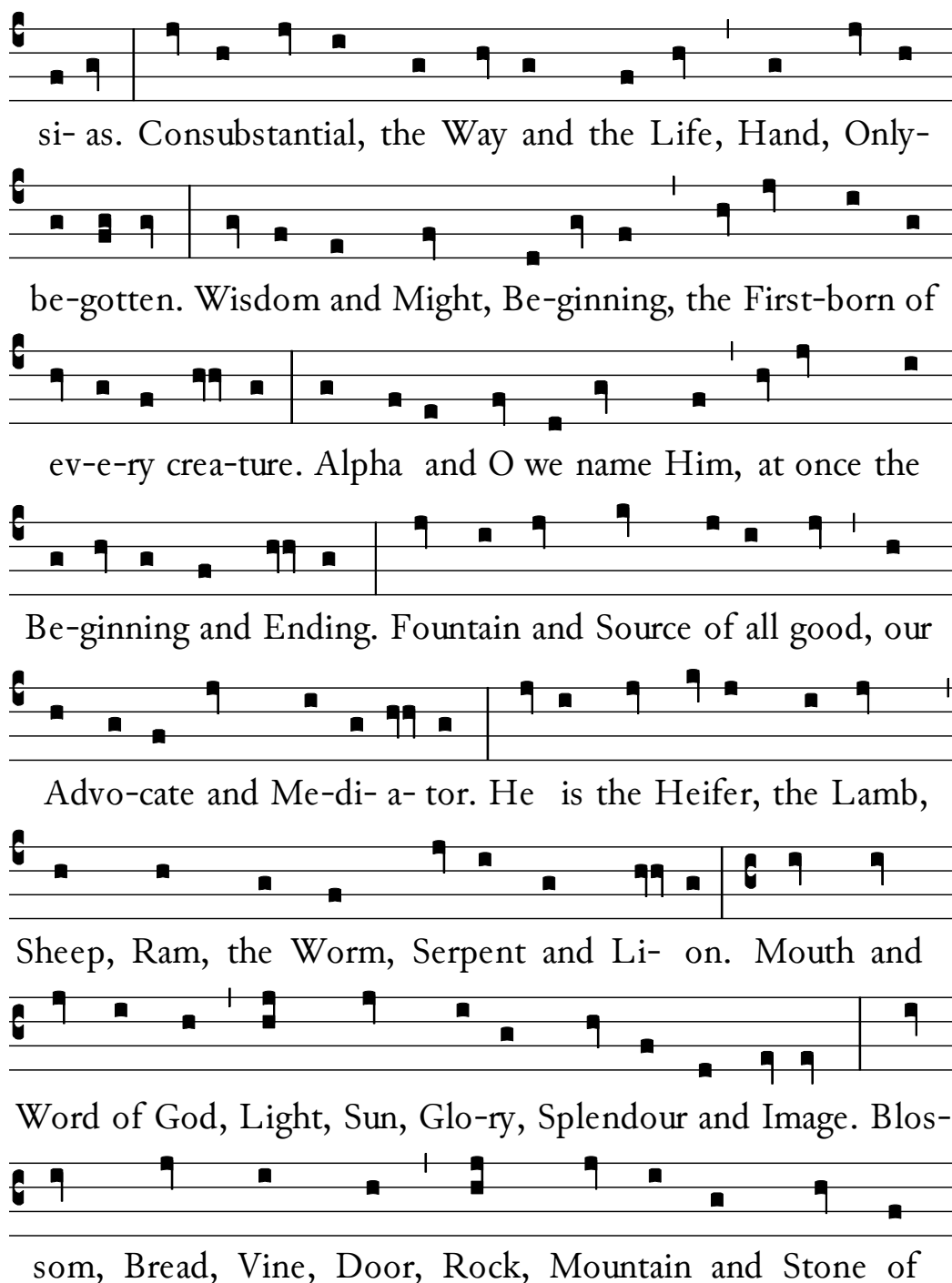
Alma chorus Domini.

Seq.
VIII.



OW let our voices re-hearse * the Lord's dear ti-tles

in order. Saviour, Emma-nu-el, Sa-ba-oth, Ado-na-y, Mes-



si- as. Consubstantial, the Way and the Life, Hand, Only-
be-gotten. Wisdom and Might, Be-ginning, the First-born of
ev-e-ry crea-ture. Alpha and O we name Him, at once the
Be-ginning and Ending. Fountain and Source of all good, our
Advo-cate and Me-di- a- tor. He is the Heifer, the Lamb,
Sheep, Ram, the Worm, Serpent and Li- on. Mouth and
Word of God, Light, Sun, Glo-ry, Splendour and Image. Blos-
som, Bread, Vine, Door, Rock, Mountain and Stone of

Compline.



the Corner. Angel and Spouse of the Church, the Shepherd, the Priest and the Prophet. Mighty, Immortal, Supreme, the Lord God Omni-po-tent, Je-sus. O may he save us, whose be the glo-ry for ev-er and ev-er, A- men.

On the remaining days however the Hymn Thee, Saviour of the world. [524].

℟. Keep us, O Lord. [522].

Ant. Alleluya. The Holy Ghost. [554]. Ps. Nunc dimittis. [523]. &c.

The Preces &c. conclude the service. [564].

Compline 18. The Holy Trinity, and Double Feasts, &c.

¶ *On the Feast of the Holy Trinity at Compline, Ant. Have mercy. [516].*

Ps. 4. Hear me when I call. and the Psalms that follow. [516].



Chapter. Thou, O Lord. [519].

Hymn. Thee, Saviour of the World. [524].

℟. Keep us, O Lord. [522].

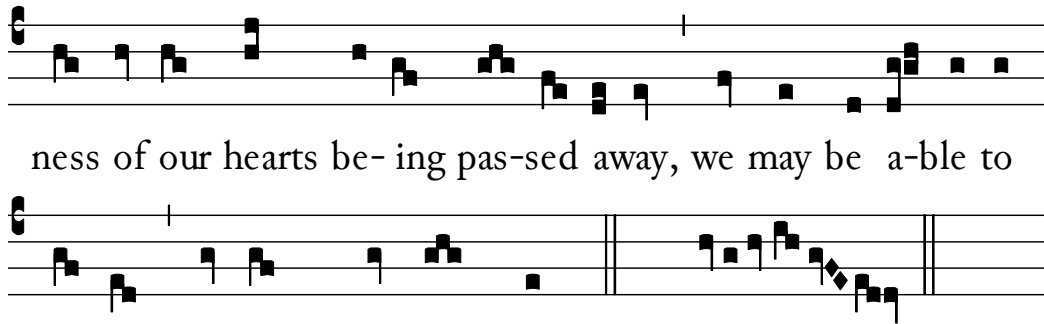
Lucem tuam.

Ant.
IV.ii.

Rant unto us, * O Lord, thy light : that, the dark-

Compline.



ness of our hearts be- ing pas-sed away, we may be a-ble to



at-tain that light which is Christ. *Ps.* Lord, now lettest. [523].

The Preces &c. conclude the service. [564].

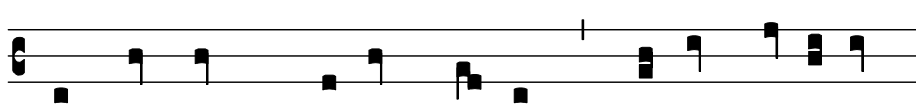
This Compline is said on all Double Feasts from this day until Advent and from the Octave of the Epiphany until the first Sunday of Quadragesima, except on the Feasts and during the Octaves of the Name of Jesus and of Blessed Mary, and on the Feasts of Relics and of All Saints. It is sung in the same way on the Feast and during the Octave of the Dedication of the Church whatever service takes place : provided it occurs outside of Advent and Lent and Eastertide ; and if it occurs between Trinity and Advent when the Octave can be celebrated with Rulers of the Choir then Compline is said as on the Feast itself.

Compline 19. The Feast of Relics.

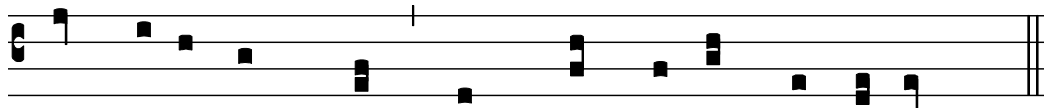
¶ On the Feasts of Relics and All Saints at Compline the following Antiphon is sung on the Psalms.

Sanctorum precibus.

Ant.
VIII.i.

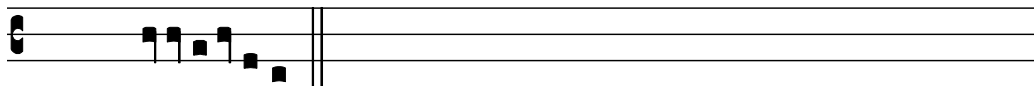


T the prayers * of all thy Saints, bestow salvation



of body and mind, O Christ, unto thy servants.

Compline.



Ps. Hear me when I call. 4. [516]. *and the Psalms that follow.*

Chapter. Thou, O Lord. [519].

Hymn. Thee, Saviour of the world. [524].

℟̄. Keep us, O Lord. [522].

Ant. Grant unto us, O Lord. [556].

Ps. Nunc dimittis. [523].

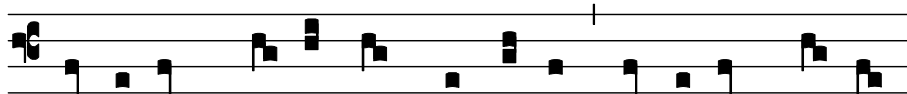
The Preces &c. conclude the service. [564].

Compline 20. The Purification of St. Mary.

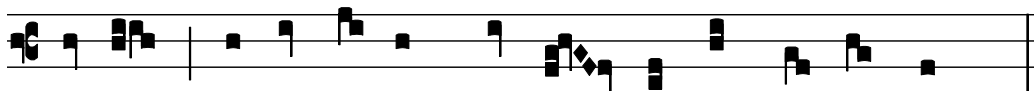
■ *On the Purification of St. Mary at Compline the following Antiphon is sung on the Psalms.*

Virgo verbo.

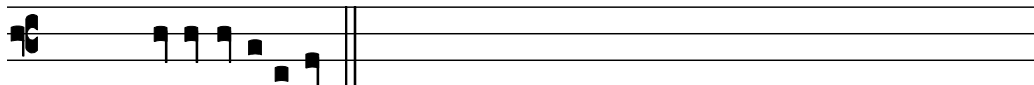
Ant.
II.i.



Virgin * by a word conceived, a Virgin she re-



mained : as a Vir-gin she bare the King of all kings.



Ps. Hear me when I call. 4. [516]. *and the Psalms that follow.*

Chapter. Thou, O Lord. [519].

Hymn. Thee, Saviour of the world. [524].

℟̄. Keep us, O Lord. [522].

Ant. We glorify thee. [560].

Ps. Nunc dimittis. [523].

The Preces &c. conclude the service. [564].

*Compline 21. The Visitation and the Assumption
of St. Mary.*

¶ *On the Visitation and Assumption of St. Mary at Compline the following Antiphon is sung on the Psalms.*

Sancta Maria.

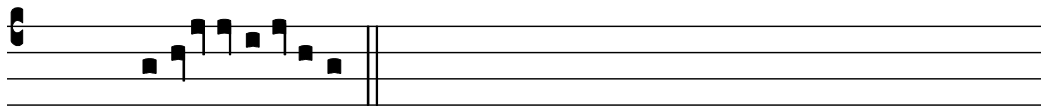
Ant.
VIII.i.



O-ly * Vir-gin Ma-ry, intercede for the whole



world : for he whom thou bar-est is the King of the u-ni-verse.



Ps. Hear me when I call. 4. [516]. and the Psalms that follow.

Chapter. Thou, O Lord. [519].

Hymn. Thee, Saviour of the world. [524].

V. Keep us, O Lord. [522].

Ant. We glorify thee. [560].

Ps. Nunc dimittis. [523].

The Preces &c. conclude the service. [554].

Compline 22. The Nativity of St. Mary.

¶ On the Nativity of St. Mary at Compline the following Antiphon is sung on the Psalms.

Beata mater.

Ant.
II.i.



blessed Mother * and spotless Vir-gin, most glo-ri-

ous Queen of the u-ni-verse, intercede for us to the Lord.

Ps. Hear me when I call. 4. [516]. and the Psalms that follow.

Chapter. Thou, O Lord. [519].

℟. Keep us, O Lord. [522].

Glorificamus te.

Ant.
IV.iii.



E glo-ri-fy * thee, Mother of God, for of thee

was born the Christ : succour all them that glo-ri-fy thee.

Ps. Lord, now lettest. [523].

The Preces etc. conclude the service. [564].

This Antiphon, that is We glorify thee. is sung on all Feasts and during Octaves of St. Mary and on Commemorations of the same through the whole year except in Advent and on the Annunciation of the Lord and in Eastertide.

Compline 23. The Feast of the Holy Name of Jesus.

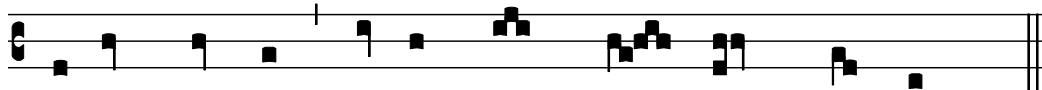
■ *On the Feast of the Holy Name of Jesus.*

Miserere michi Domine secundum iudicium.

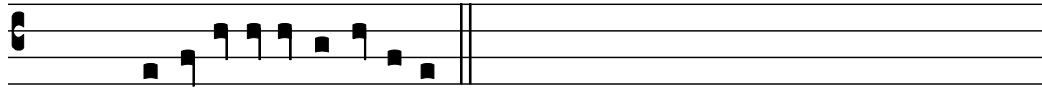
Ant.
VIII.i.



Ave mercy * upon me, O Lord, as thou



us-est to do unto those that love thy Name.



Ps. Hear me when I call. 4. [516]. and the Psalms that follow.

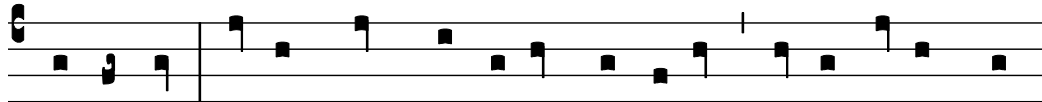
Chapter. Thou, O Lord. [519].

Alma chorus Domini.

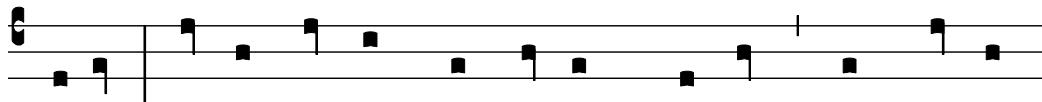
Seq.
VIII.



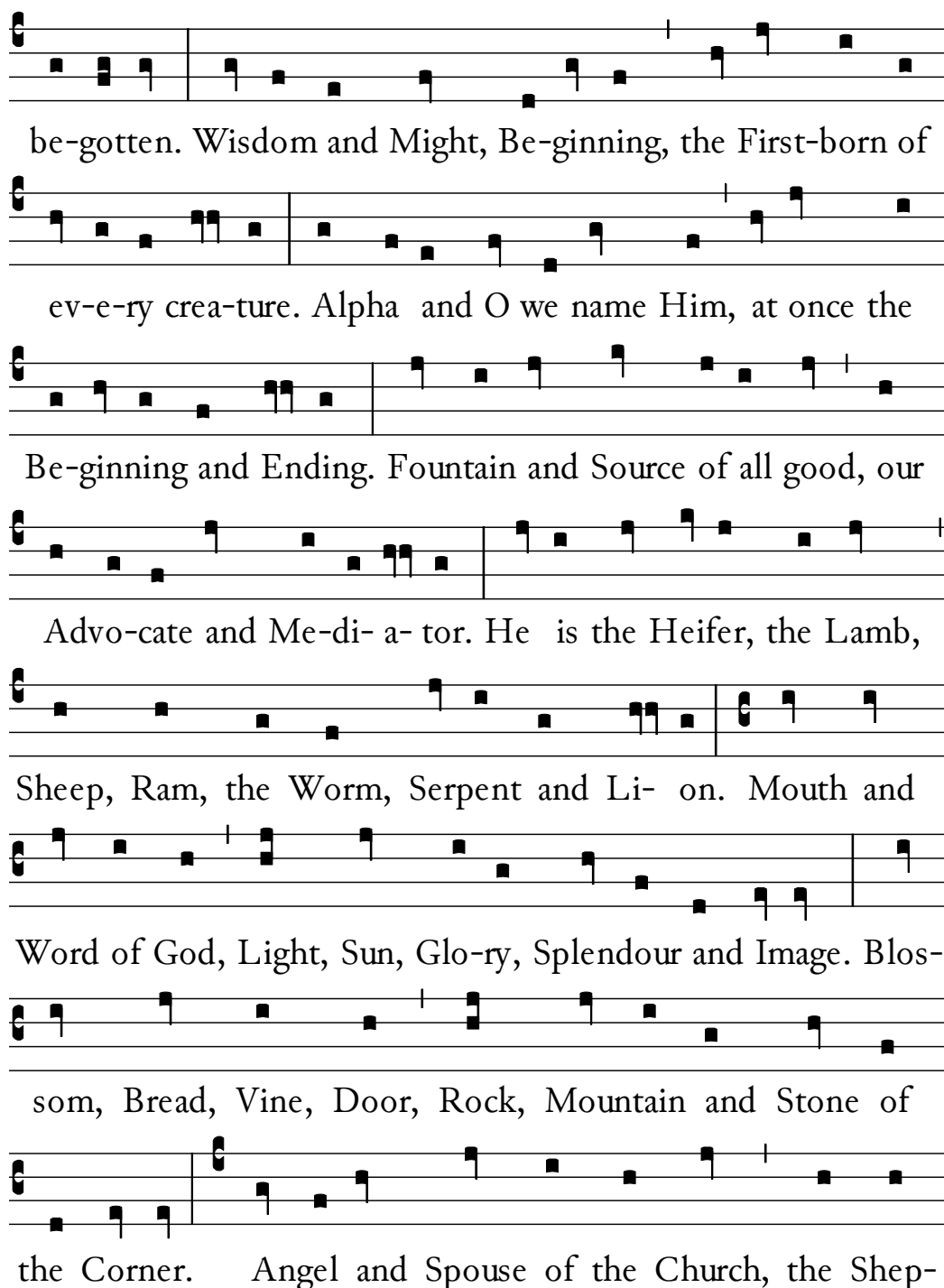
OW let our voices re-hearse * the Lord's dear ti-tles



in order. Saviour, Emma-nu-el, Sa-ba-oth, Ado-na-y, Mes-

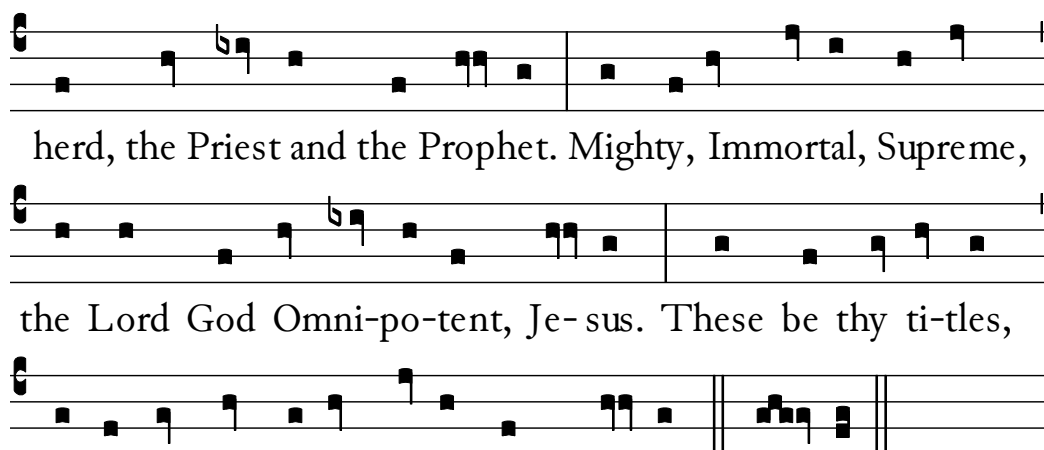


si- as. Consubstantial, the Way and the Life, Hand, Only-



be-gotten. Wisdom and Might, Be-ginning, the First-born of
 ev-e-ry crea-ture. Alpha and O we name Him, at once the
 Be-ginning and Ending. Fountain and Source of all good, our
 Advo-cate and Me-di-a-tor. He is the Heifer, the Lamb,
 Sheep, Ram, the Worm, Serpent and Li-on. Mouth and
 Word of God, Light, Sun, Glo-ry, Splendour and Image. Blos-
 som, Bread, Vine, Door, Rock, Mountain and Stone of
 the Corner. Angel and Spouse of the Church, the Shep-

Compline.

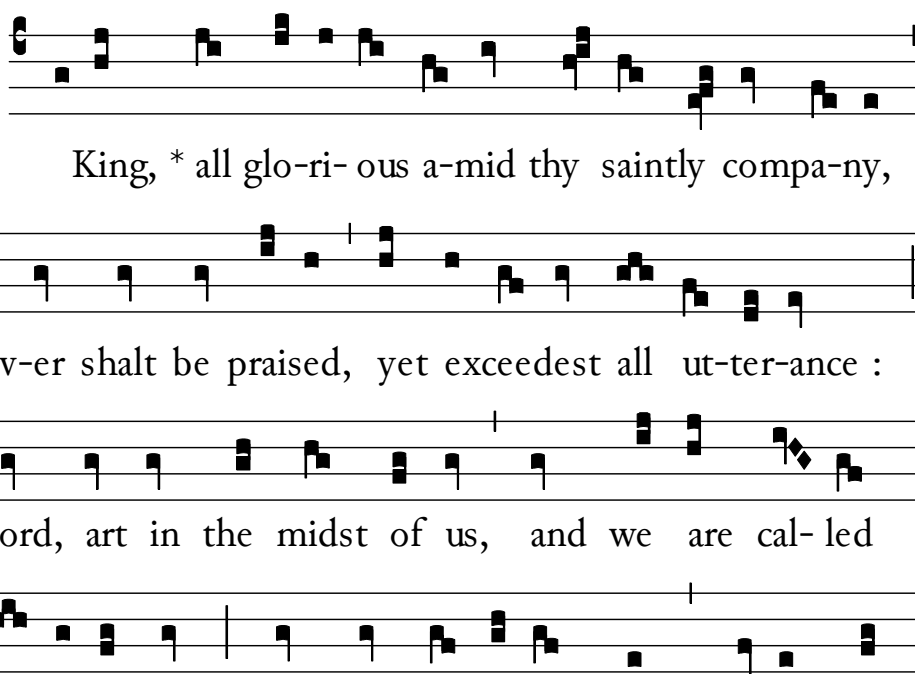



herd, the Priest and the Prophet. Mighty, Immortal, Supreme,
the Lord God Omni-po-tent, Je-sus. These be thy ti-tles,
Je-su, to thee be all honour and glo-ry. A-men.

✠. Keep us, O Lord. [522].

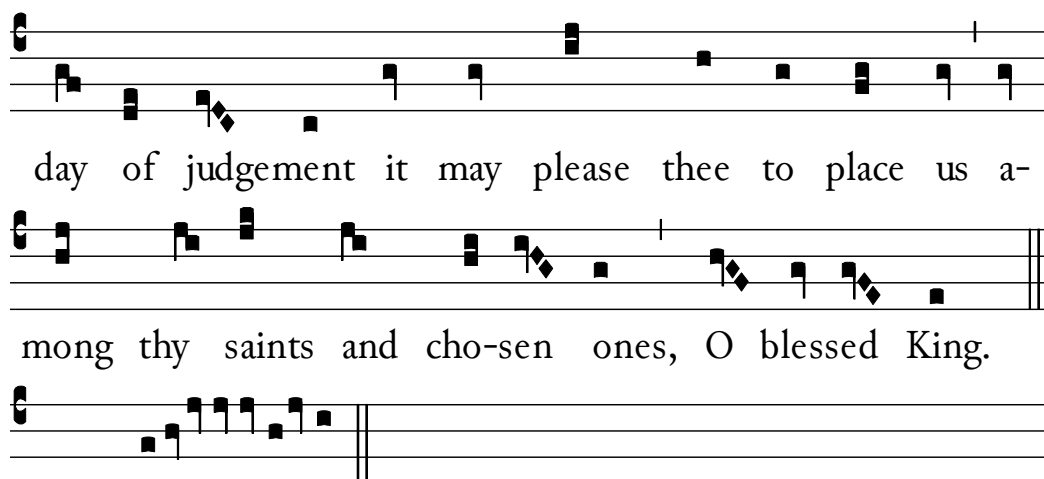
O Rex gloriose.

Ant.
III.iv.



King, * all glo-ri-ous a-mid thy saintly compa-ny,
who ev-er shalt be praised, yet exceedest all ut-ter-ance :
O Lord, art in the midst of us, and we are cal-led
by thy ho-ly Name ; leave us not, O our God : that in the

Compline.



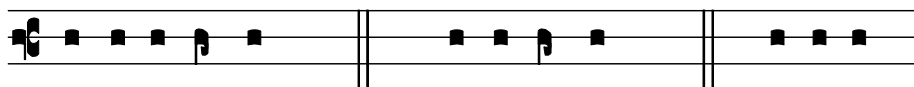
Ps. Lord, now lettest. [523].

The Preces &c. conclude the service.

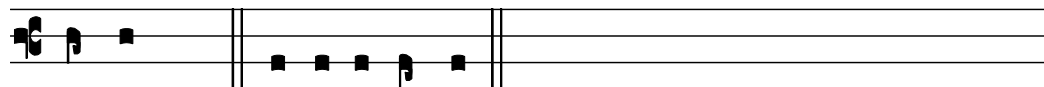
This Compline is not altered during the whole of the Octave when the service is of the Octave.

Preces.

¶ When the Antiphon following the Nunc dimittis. is finished, the Preces follow, beginning with the Choir Side, and they should be begun by a lesser person thus, and the petitions are said in alternation.

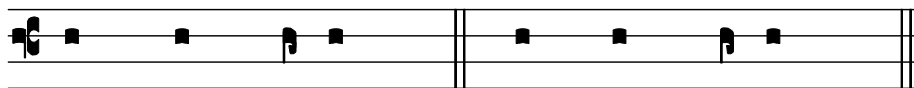


Y-ri- e-léyson. iij. Christe-léyson. iij. Ky-ri- e-



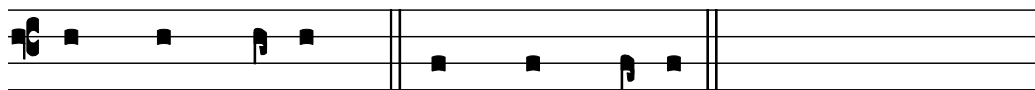
léyson. ij. Ky-ri- e-léyson.

or



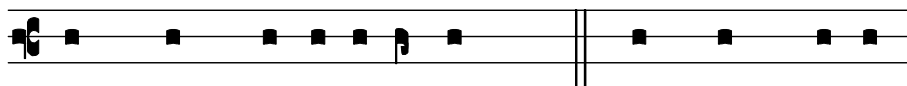
Ord, have mercy. iij. Christ, have mercy. iij.

Compline.

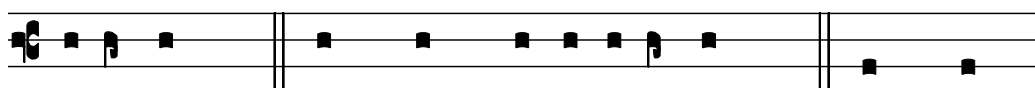


Lord, have mercy. *ij.* Lord, have mercy.

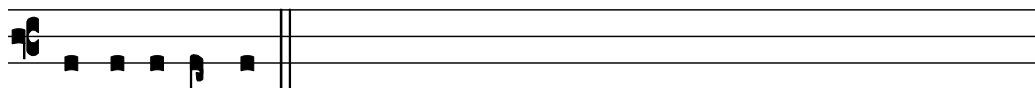
or
BCP



Ord, have mercy upon us. *ijj.* Christ, have mercy

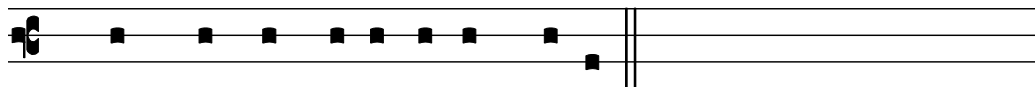


upon us. *ijj.* Lord, have mercy upon us. *ij.* Lord, have

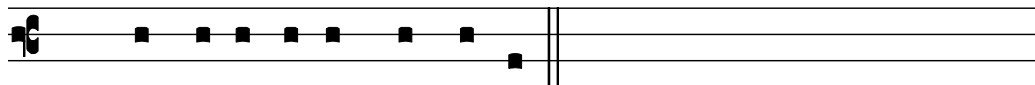


mercy upon us.

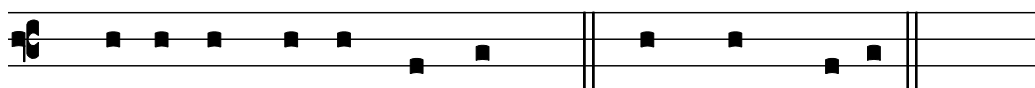
V. Our Father. Hail Mary. *1*.* *privately through to*



V. And lead us not into temptation.

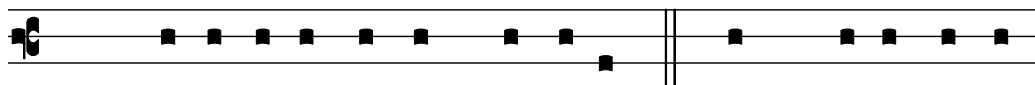


R. But de-li-ver us from e-vil.



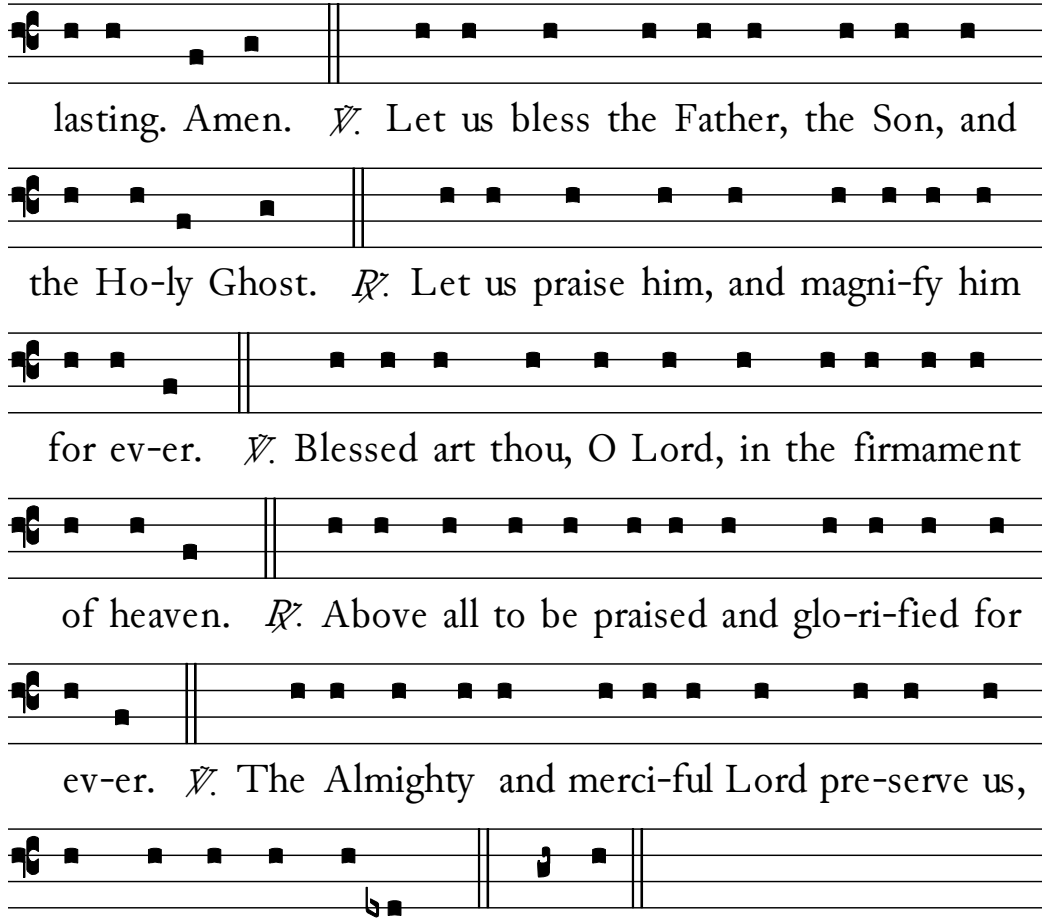
V. I will lay me down in peace. *R.* And take my rest.

V. I believe in God. *1*.* *privately through to.*



V. The re-surrection of the body. *R.* And the life ev-er-

Compline.



lasting. Amen. *℣.* Let us bless the Father, the Son, and

the Ho-ly Ghost. *℟.* Let us praise him, and magni-fy him

for ev-er. *℣.* Blessed art thou, O Lord, in the firmament

of heaven. *℟.* Above all to be praised and glo-ri-fied for

ev-er. *℣.* The Almighty and merci-ful Lord pre-serve us,

and give us his blessing. *℟.* Amen.

¶ *The Priest of greatest dignity then says Confiteor. &c. at Compline throughout the whole year when the Preces are said. (See p. [567]. for the form of these prayers when no Priest is present.) And it is said privately, so that it can barely be heard by the Choir, firstly facing the Altar.*

Confiteor.

I confess to God, to Blessed Mary, to all the saints, *Turning to the Choir* and to you, that I have sinned exceedingly : in thought, word, and

deed, by my own fault. *Turning to the Altar* I beseech Holy Mary, all the saints of God, *Turning to the Choir* and you to pray for me.

Compline.

The Choir, turning to the Priest, responds to him.

Misereatur.

MAy almighty God have mercy
upon thee and forgive thee all
thy sins, deliver thee from all evil, and
confirm and strengthen thee in all

goodness and bring thee to
everlasting life. *The Priest responds*
Amen.

*Then the Choir turning to the Altar says Confiteor. &c. as above, turning to the Priest
to say and thee to pray for me.*

Then, facing the Choir, the Priest says.

Misereatur.

MAy almighty God have mercy
upon you and forgive you all
your sins, deliver you from all evil,

and confirm and strengthen you in all
goodness and bring you to everlasting
life. *The Choir responds.* Amen.

The Priest.

Absolutionem.

MAy the almighty and merciful
Lord grant you pardon and
forgiveness of all your sins, time for
true repentance, amendment of life,

and the grace and comfort of the
Holy Spirit. *The Choir responds*
Amen.

¶ *In the absence of a Priest, and in private recitation of the Office, the Confiteor. &c. is
said in unison by all present, and it is said once only, thus.*

Confiteor.

I confess to God, to Blessed Mary,
(and) to all the saints, (and to
you, brethren,) that I have sinned
exceedingly : in thought, word, and

deed, by my own fault. I beseech
Holy Mary, (and) all the saints of God.
(and you, brethren,) to pray for me.

Misereatur.

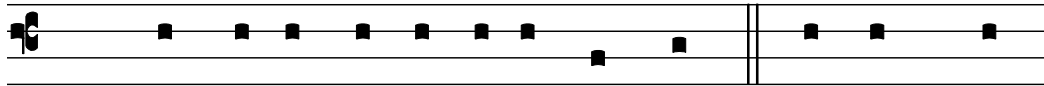
MAy Almighty God have mercy
upon us and forgive us all our
sins, deliver us from all evil, and

confirm and strengthen us in all
goodness and bring us to everlasting
life. Amen.

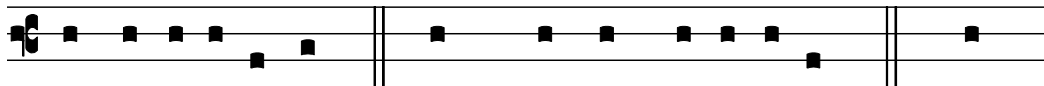
¶ Having said this, the Officiant sings the following Preces in this manner.



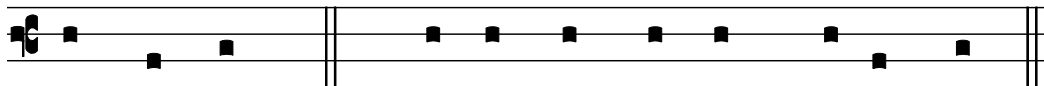
ALT thou not turn a-gain and quicken us, O God ?



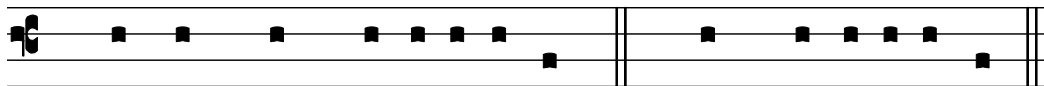
R. That thy people may re-joice in thee. V. O Lord, shew



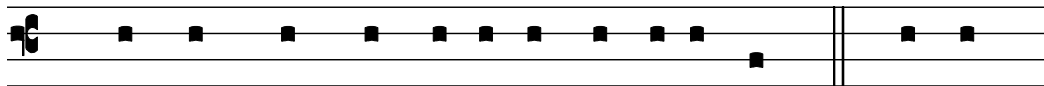
thy mercy upon us. R. And grant us thy salvation. V. Vouch-



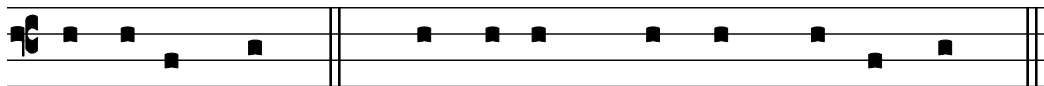
safe, O Lord. R. To keep us this night without sin.



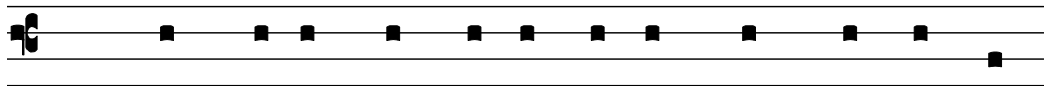
V. O Lord, have mercy upon us. R. Have mercy upon us.



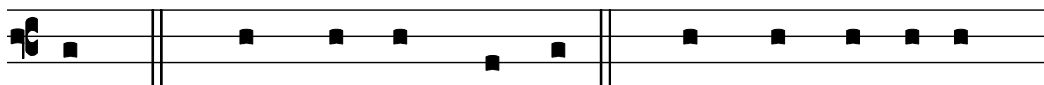
V. O Lord, let thy mercy lighten upon us. R. As our



trust is in thee. † V. Turn us again, O Lord God of hosts.

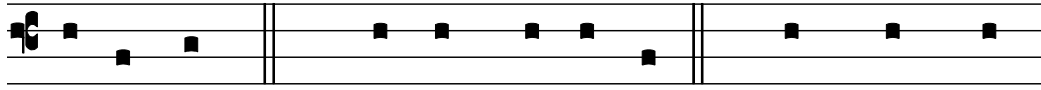


R. Shew the light of thy countenance, and we shall be

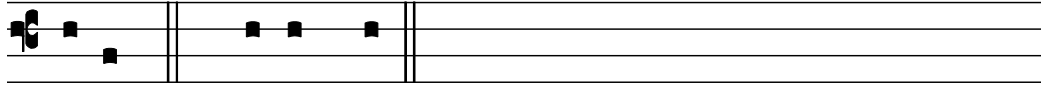


whole. V. Hear my prayer, O Lord. R. And let my cry come

Compline.



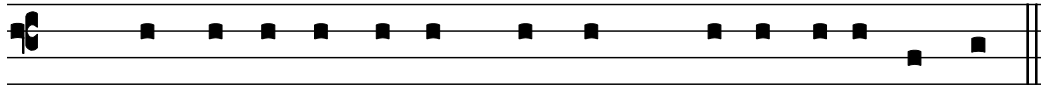
unto thee. *V.* The Lord be with you. *R.* And with thy



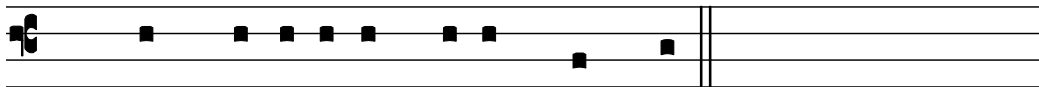
spi-rit. *V.* Let us pray.

The preceding Preces are sung in the above manner throughout the whole year at Compline whether on Double Feasts or on Simples, likewise when there are no Rulers of the Choir, and on ferias except from Maundy Thursday until the Octave of Easter.

However, on all ferias in Advent, and from Domine ne in ira. until Maundy Thursday and from the Deus omnium. until Advent, when service is of the feria, after the V. O Lord, let thy mercy. &c. [†] there follows immediately this Versicle.

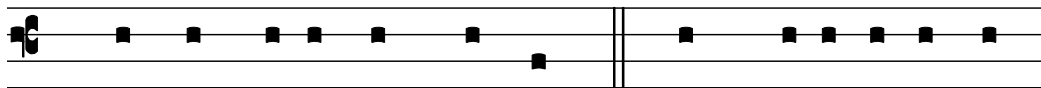


V. Hearken unto my voice, O Lord, when I cry unto thee.

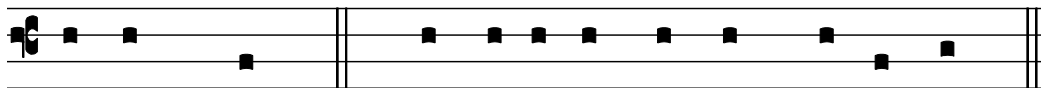


R. Have mercy upon me, and hear me.

Immediately the Choir side should begin the Psalm Miserere. 51./l. [156]. The whole Psalm is said with Gloria Patri. but without note, altenating Verses in the Choir. And then all is said kneeling from the beginning of the first Kyrie eleyson. until after the Prayer and Confiteor. and Misereatur. and Absolutionem. However, immediately after Psalm 51./l. Miserere. the Officiant alone rises and sings as follows.



V. O Lord, a-rise and help us. *R.* And de-li-ver us for



thy Name's sake. *V.* Turn us a-gain, O Lord God of hosts.

R. Shew the light of thy countenance, and we shall
 be whole. *V.* Hear my prayer, O Lord. *R.* And let my
 cry come unto thee. *V.* The Lord be with you. *R.* And
 with thy spirit. *V.* Let us pray.

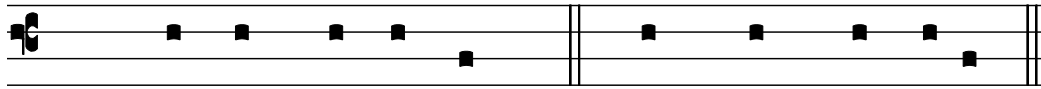
Prayer.



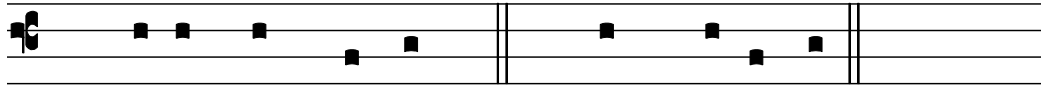
Ighen our darkness, we be-seech thee, O Lord :

and by thy great mercy defend us from all perils and dan-
 gers of this night. Through Je-sus Christ thy Son, our Lord,
 who liv-eth and reigneth with thee in the u-ni-ty of the Ho-
 ly Ghost, one God, world without end. *R.* A-men.

Compline.



V. The Lord be with you. *R.* And with thy spi-rit.



V. Let us bless the Lord. *R.* Thanks be to God.

The preceding Prayer together with the aforesaid Chapter and the V. Keep us, O Lord. are said at Compline throughout the whole year, except from Maundy Thursday until the Octave of Easter, and except on All Souls' Day.

For the Peace of the Church.

¶ *Every day of the year, after the Compline of the day, and also after Lauds of the day and of St. Mary, except on Double Feasts and except during the Octaves of Corpus Christi, the Visitation, the Assumption and the Nativity of Blessed Mary, the Dedication of the Church and the Name of Jesus, and on All Souls' Day, and on the Vigil of the Nativity, and from then until the beginning of Domine ne in ira. and from the Wednesday before Easter until Deus omnium. the following Psalm and Prayers for the Peace of the Church should be said while kneeling but without note.*

Psalm 123. Ad te levavi oculos meos. cxxij.

UNto thee lift I up mine eyes : *
O thou that dwellest in the heavens.

2 Behold, even as the eyes of servants : * look unto the hand of their masters.

3 And as the eyes of a maiden unto the hand of her mistress : * even so our eyes wait upon the Lord our God,

until he have mercy upon us.

4 Have mercy upon us, O Lord, have mercy upon us : * for we are utterly despised.

5 Our soul is filled with the scornful reproof of the wealthy : * and with the despitefulness of the proud.

Glory be to the Father. *etc.*

¶ *When the Psalm is finished there follows*

℣. Kyrie eleyson.

℟. Christe eleyson.

℣. Kyrie eleyson.

or

℣. Lord, have mercy [upon us].

℟. Christ, have mercy [upon us].

℣. Lord, have mercy [upon us].

℣. Our Father. Hail Mary. 1*. *privately.*

¶ *Then the Officiant shall say audibly but without note, kneeling.*

℣. And lead us not into temptation.

℟. But deliver us from evil.

℣. O Lord, arise and help us.

℟. And deliver us for thy Name's sake.

℣. Turn us again, O Lord God of hosts.

℟. Shew the light of thy countenance, and we shall be whole.

℣. O Lord hear my prayer.

℟. And let my cry come unto thee.

℣. The Lord be with you.

℟. And with thy spirit.

℣. Let us pray.

Then the officiating Priest says aloud but without note, likewise while kneeling.

Prayer.



Lord, we beseech thee,
favourably to receive the prayers
of thy Church : that she, being
delivered from all adversities and
errors, may devoutly serve thee in

perfect freedom ; and grant us thy
peace all the days of our life.
Through Christ our Lord. ℟.
Amen.

¶ *This said, all arise from kneeling, kissing the Forms.*